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Doc#: 0409735225

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/08/2004 11:04 AM Pg: 1 of 3

#### DOWER OF ATTORNEY

I, John Robert Lumpkin of Skill man, New Jerky appoint

Mary Susan Blonks, as my agent to exercise the powers described in this

Coinstrument is my name and on my behalf.

My agent is authorized to represent my interests at the real estate closing to be held on or about March 25 2004 in connection with the <u>refinance</u> of the real estate located of 2137 North Kedzie Blud. Chicago TLL and legally describes as follows:

LEGAL DESCRIPTION

13-36 113-086-1060

My agent is authorized to sign on my behalf the mortgage, note and other loan documents from Wells Fargo Home Mortgage of its wholesale lenders, and such closing statements, settlement statements, title insurance forms and other documents necessary to complete the closing on said property.

This power of attorney shall become effective on <u>Nicreh 23, 2004</u> and shall terminate upon the completion of the closing <u>on or about Moreh 25, 2004</u>, as described above. For purposes of this instrument, completion of the closing shall occur only after all required disbursements have been paid.

I have executed this instrument on this 22 day of March, 200 1

han & Krauss

Notary Public

SHARON E. KRAUSS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 26, 2008
D. No. 0056344

BOX 333-CP

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0409735225 Page: 2 of 4

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0409735225 Page: 3 of 4

## **UNOFFICIAL COPY**

The undersigned witness certifies that <u>John Robert Lungkin</u>, is known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney. And has appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: March 22 2004 (SEAL)

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### CHICAGO OFFICE INSTANCE OF MPANY

#### **LEGAL DESCRIPTION**

UNIT 2137-3 IN PALM COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN SUBDIVISION OF THE WEST 10 ACRES OF THE WEST 30 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020853005, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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