

UNOFFICIAL COPY



NAME: Jones, Karlen
Loan# 4001094897

Doc#: 0409844008
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/07/2004 12:07 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Meritage Mortgage Corporation does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. Bank National Association as trustee of CSFB ABS Trust series 2001-HE30.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: August 29, 2001 Amount of Debt : \$124,200.00
Mortgagor: Karlen Jones
Mortgagee: Meritage Mortgage Corporation
Recorded on September 27, 2001 As Document # 0010900343

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 39 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-13-429-002-0000
Commonly known as: 6205 South Maplewood Avenue, Chicago, IL 60629

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on March 23, 2004, has set their hand and seal for and on behalf of Meritage Mortgage Corporation

(CORPORATE SEAL)

Sharon Russell ACP
MERITAGE MORTGAGE CORPORATION

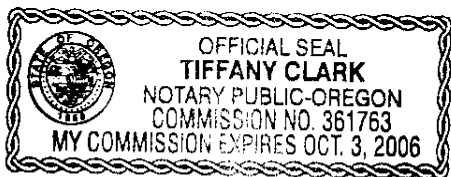
ATTEST: _____ By: _____
Secretary Title: _____ Vice-President
The Undersigned, a Notary Public in and for Clackamas County, State of Oregon, does hereby certify that Sharon Russell and _____ being the _____ Vice-President and _____

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Secretary of Meritage Mortgage Corporation appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 23rd day of March, 2004

(Notary Seal)



Notary Public

Tiffany Clark

Prepared by & RETURN TO:

Pierce & Associates, P.C.

18 South Michigan Avenue

Suite 1200

Chicago, IL 60603

PB#04-00111

Attention: Jetaun

Box 178

Property of Cook County Clerk's Office