

# UNOFFICIAL COPY

040984602 A 383



Doc#: 040984602  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/07/2004 07:29 AM Pg: 1 of 2



When Received Return to:

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND ST. SUITE 300  
LOMBARD, IL 60148  
Loan #040771642030

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST  
MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated: MARCH 22, 2004

Executed by: SYED R AHMED and SHANAZ K AHMED, HUSBAND And WIFE, Mortgagor, to: 1ST ADVANTAGE MORTGAGE, L.L.C., Mortgagee, and recorded as Document No. \_\_\_\_\_, on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

040984602

772 CITADEL COURT, DES PLAINES, ILLINOIS 60016

LOT 3 IN CITADEL ESTATES, BEING A SUBDIVISION IN THE SOUTH 602.31 FEET OF THE EAST 330.00 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 09-18-36-013

Case# 26950705692

LANDAM PRODUCTION UNIT  
18501 MAPLE CREEK DR.  
SUITE 700  
TINLEY PARK, IL 60477

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**1ST ADVANTAGE MORTGAGE, L.L.C.**

By *Pamela Kresch* Attest: \_\_\_\_\_  
pamela kresch *Vice President* *Asst. Secretary*  
closing manager

State of ILLINOIS, County of DUPAGE

This instrument was acknowledged before me on **MARCH 22, 2004**, by \_\_\_\_\_ and \_\_\_\_\_, who personally appeared to me as *Vice President and Asst. Secretary* of **1ST ADVANTAGE MORTGAGE, L.L.C.**, pamela kresch, closing manager

*Karen A. Roberts*  
Notary Public

(Seal)

