

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

Doc#: 0409849044  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/07/2004 09:55 AM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0050283209 RLS#: 107642



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOE THOMAS, JR. AND SALLIE THOMAS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **JULY 07, 2003**

Recorded on: **AUGUST 08, 2003** as Instrument No. **0322011192** in Book No. --- at Page No. ---

Property Address: **2423 CHURCH STREET, EVANSTON, IL 60201-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **10-13-120-033-0000**

Legal Description: **LOT 18 IN BLOCK 6 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 01, 2004**

**AMERIQUEST MORTGAGE COMPANY**

By: \_\_\_\_\_

**DANIEL T. ESKEW, Assistant Vice President**

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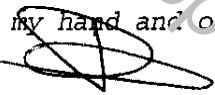
RLS#: 107642

Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 01, 2004** , before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW**, **Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **TERRI GIPSON**



Property of Cook County Clerk's Office