

# UNOFFICIAL COPY



0409850105

FIRST NORTHWEST BANK  
234 WEST NORTHWEST HWY  
ARLINGTON HTS., IL 60004  
847-670-1000 (Lender)

Doc#: 0409850105  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/07/2004 09:14 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
DEVON BANK, as Trustee, under Trust Agreement No. 6376 dated MAY 15, 1997.				DEVON BANK, as Trustee, under Trust Agreement No. 6376 dated MAY 15, 1997.		
ADDRESS				ADDRESS		
6445 N. WESTERN CHICAGO, IL 60645				6445 N. WESTERN CHICAGO, IL 60645		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
773-465-2500				773-465-2500		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PAB	0.000%	\$425,000.00	09/17/98	03/17/99	1507605	9005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK  
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage  
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and  
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage  
bearing date the 25TH day of SEPTEMBER, 1998, and recorded in the Recorder's (Registrar's)  
Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records,  
on Page \_\_\_\_\_, as Document No. 98861702-03 to the premises therein described as follows, situated in  
the County of COOK, State of Illinois, to wit the property described in Schedule A on the  
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-24-200-134 & 03-24-200-135

Address(es) of Premises: 1204 S. MILWAUKEE  
PROSPECT HTS., IL 60070

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Witness its hand and seal, this 25<sup>th</sup> day of March 2004

MORTGAGEE: FIRST NORTHWEST BANK

By: Patricia A Bielak  
PATRICIA A. BIELAT

Its: VICE PRESIDENT

[Seal]

Attest: Todd M Birch  
TODD M. BIRCH

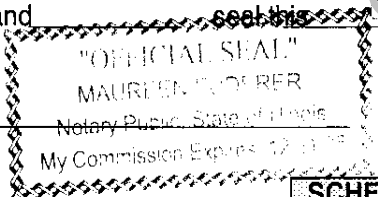
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: FIRST NORTHWEST BANK, M. FUDERER  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HTS., IL 60004

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, MAURILEN FUDERER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PATRICIA A. BIELAT personally known to me to be the VICE President of FIRST NORTHWEST BANK corporation, and TODD M. BIRCH personally known to me to be the V.P. ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and V.P. ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25<sup>th</sup> day of March 2004



Commission expires: March 2004  
Notary Public

**SCHEDULE A**

SEE ATTACHED LEGAL DESCRIPTION

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## LEGAL DESCRIPTION

THAT PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE, WITH THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 25 DEGREES 21 MINUTES 48 SECONDS EAST ALONG SAID CENTER LINE 155.00 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH 25 DEGREES 21 MINUTES 48 SECONDS EAST ALONG SAID CENTER LINE 110.00 FEET; THENCE SOUTH 64 DEGREES 38 MINUTES 12 SECONDS WEST AT RIGHT ANGLES TO SAID CENTER LINE 147.50 FEET; THENCE NORTH 83 DEGREES 33 MINUTES 41 SECONDS WEST 74.00 FEET TO A POINT OF INTERSECTION WITH A LINE DRAWN 217.50 FEET SOUTHWESTERLY OF, MEASURED PERPENDICULARLY THERETO, AND PARALLEL WITH THE AFORESAID CENTER LINE OF MILWAUKEE AVENUE, AND A LINE DRAWN AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE AND DISTANT 241.00 FEET SOUTHEASTERLY OF (AS MEASURED ALONG SAID CENTER LINE) THE NORTH LINE OF AFORESAID NORTHEAST 1/4 OF SECTION 24; THENCE NORTH 25 DEGREES 21 MINUTES 48 SECONDS WEST ALONG SAID PARALLEL LINE 86.00 FEET TO THE INTERSECTION WITH A LINE DRAWN THROUGH THE HEREINABOVE DESIGNATED POINT OF BEGINNING AND DRAWN AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTH 64 DEGREES 38 MINUTES 12 SECONDS EAST ALONG SAID RIGHT ANGLE LINE 217.50 FEET TO TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1204 S. MILWAUKEE, PROSPECT HTS, IL 60070  
 PIN#: 03-24-200-134  
 03-24-200-135

Cook County Clerk's Office