UNOFFICIAL COI

PREPARED BY: CRYSTAL TOLENTINO MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 60074 PALATINE, ILLINOIS AND WHEN RECORDED MAIL TO: MORTGAGE BANCORP SERVICES

Doc#: 0409803024 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/07/2004 12:41 PM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074

036-06306

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME WORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by PATRICK J. HOLDEN and IOLOTHY T. HOLDEN, HUSBAND AND WIFE

MORTGAGE BANCORP SERVICES 02/06/04 , to and dated and whose principal place of business is a corporation organized under the laws of THE STATE OF ILLINOIS 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074 , as Document No. , page(s) and recorded in Book/Volume No. described hereinafter as follows: ILLINOIS County Records, State of

LOT 9 IN LEROY F. WASHBURN'S RESUBDIVISION OF LOTS 1 TO 13 BOTH INCLUSIVE AND LOTS 16 TO 22 BOTH INCLUSIVE IN BLOCK 17 IN NORWOOD PARK, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, E/ST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 30 ACRES OFF THE EAST END OF THE NOF THE NORTHEAST 1/4 ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-31-312-017-0000

ALSO KNOWN AS: 6488 N. NEWCASTLE AVENUE, CHICAGO, ILLINOIS 60031 TOGETHER with the note or notes therein described or referred to, the money due and to occome due thereon with interest and all rights accrued or to accure under said Real Estate Mort

ILLINOIS STATE OF

COUNTY OF

On February 6th, 2004

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

Assistant Secretary of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC McHenru My Commission Expires

DOC PREP, INC. 10/94

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| <u>Its:</u> | Ass | sistant | Secret | ary | |
| By: | | <u>.</u> | | | |
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