



Doc#: 0409804109
Eugene "Gene" Moore Fee: \$54.00
Cook County Recorder of Deeds
Date: 04/07/2004 10:41 AM Pg: 1 of 4

**DURABLE
POWER OF ATTORNEY
FOR
PROPERTY**

CHI 363660 DTN

DURABLE POWER OF ATTORNEY made this this 29th day of March, 2004.

1. The undersigned, BONNIE C. THUL, appoints FREDERICK W. THUL as her attorney-in-fact ("agent") to act for her and in her name (in any way she could act in person) with respect to the following powers, but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

(You must strike out any one or more of the following categories of powers you do not want your agent to have. Failure to strike the title of any category will cause the powers described in that category to be granted to the agent. To strike out a category, you must draw a line through the title of that category.)

- | | |
|--|--|
| (a) Real estate transactions | (i) Tax matters |
| (b) Financial institution transactions | (j) Commodity and option transactions |
| (c) Stock and bond transactions | (k) Business operations |
| (d) Tangible personal property transactions | (l) Borrowing transactions |
| (e) Safe deposit box transactions | (m) Estate transactions |
| (f) Insurance and annuity transactions | |
| (g) Retirement plan transactions | |
| (h) Social security, employment and military service benefits | |

(limitations on and additions to the agent's powers may be included in this power of attorney if they are specifically described below).

2. The powers granted above **shall not include** the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations you deem appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the agent):

3. **In addition** to the powers granted above, the undersigned grants his agent the following powers:

4. Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

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5. () This power of attorney shall terminate on March 26, 2004.

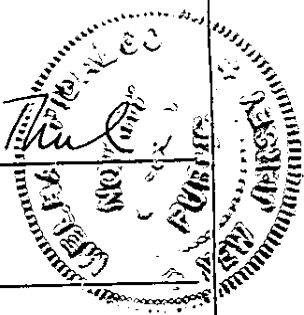
6. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent:

For purposes of this paragraph 6, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

7. The undersigned is fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Frederick W. Thul
FREDERICK W. THUL
(agent)

Bonnie C. Thul
BONNIE C. THUL
(principal)



(successor agent)

(principal)

State of ~~Illinois~~ New Jersey)
County of Middelsex)

On this 29 day of March, 2004, before me personally appeared BONNIE C. THUL & FREDERICK W. THUL, known to me to be the same person that executed the foregoing instrument, who, being duly sworn acknowledged that he/she signed his/her name to this instrument in the capacity therein stated and for the consideration therein expressed.

MELBA FIDALGO
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 8/15/2007

M. Fidalgo
Notary Public

My Commission Expires: _____

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ACKNOWLEDGEMENT - INDIVIDUAL


STATE OF Illinois }
 } ss.
COUNTY OF Cook }

On this 2 day of April, 2004 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Frederick W. Thul

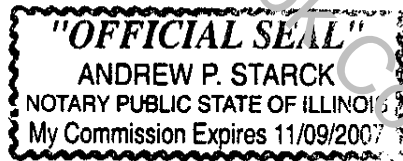
to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that He executed the same as A free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Chicago the day and year last above written.



Notary Public in and for said County and State

My Term Expires: 11/9/07



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Appendix A

PARCEL 1: UNIT 457-FOYER IN THE OAKDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 15 FEET OF LOT 2 LYING NORTH OF THE SOUTH 70.08 FEET OF SAID LOT AND THAT PART OF LOTS 3 AND 4 LYING NORTH OF THE SOUTH 70.08 FEET OF SAID LOTS ALL IN THE SUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96411889, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95411889

COMMONLY KNOWN AS: 2935 N PINEGROVE, CHICAGO, IL, 60557
PARCEL: 14-28-118-050-1009

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