## UNOFFICIAL COPY

Eugene Cook C

Doc#: 0409804220 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/07/2004 03:09 PM Pg: 1 of 2

60843 30F3

Loan Number: 3167754

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.
AND
MAIL TO:
National City Mortgage Co.
Wholerale Department
3232 Newmark Drive
Miamisburg, O 1, 45342

FOR VALUE RECEIVED FIRST CAPITAL MORTGAGE CORPORATION ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 3/31/04. In the original principal amount of \$ 323,150.00. The Mortgage is described and identified by the following name(1) of the mortgagor(s), Instrument number, and/or book and page number as recorded in County, ILLINOIS.

MORTGAGOR(S) TANYA ZAMALA	INSTRUMENT NO.	BOOK & PAGE
, UNMARRICO	RECORDED	
	CONCURRENTLY	
	HEREWITH	
	90	

IN TESTIMONY WHEREOF, said FIRST CAPITAL MORICAGE CORPORATION day of MARCH 2004	_has hereunto set its
ATTEST: Ryanda Majorkahar	•
Typed Name RHONDA, MAN WEATHER By: Clinic be	~
Typed Name LATONYA JONES Name: LAURIE VEASY, Title: SUPERVISOR	$\bigcirc$
STATE OF ILLINOIS	<u> </u>
COUNTY OF DUPAGE ss:	
EAURIE VEAST as SUPERVISOR on behalf of FIRST CAPITAL MO	4 ORTGAGE CORPO

Commission Expiration:

OFFICIAL SEAL
ANDRYSEK JAROSLAVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/17/06

(2) |X 0409804220 Page: 2 of 2

SCHEDULE A **ALTA Commitment** File No.: 60843

The North 8 1/4 feet of Lot 45 and Lot 46 (except the North 5 1/4 feet thereof) in Block 4 in A.H. Hill and Company's Northwestern Elevated Railroad Addition, being a subdivision of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

LEGAL DESCK.

feet of Lot 45 and Lot 46 (except the North 5 ½ feet thereof) in Bio.
.oad Addition, being a subdivision of the North ¼ of the Southwest ¼ of a.
.13. East of the Third Principal Meridian, in Cook County, Illinois.

Tax No. 13-14-213-003

PROPERTY ADDRESS:
4551 N. CENTRAL PARK AVE.
CHICAGO, N. 60635