## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9782579



Doc#: 0409806044

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/07/2004 09:36 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JON J KI-LINMAN AND DONNA E KLEINMAN to ASTORIA FEDERAL MORTGAGE CORPORATION

bearing the date 02/04/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0311246074 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1819N FREEMONT STREET

PIN# 14-32-413-023-0000

CHICAGO, IL 60614

dated 03/22/04

ASTORIA FEDERAL MORTGAGE CORPORATION

By: Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/22/04

by Elsa McKinnon the Vice President

of ASTORIA FEDERAL MORTGAGE CORPORATION

on behalf of said CORPORATION.

STEVEN ROGERS

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNED THIS BELLIAGE

Notary FUNIX. State of Florida
My Commission Exp. Jan.8, 2007
# DE 0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

9782579

LOT 44 (EXCEPT THE SOUTH 5/10 FEET OF THE EAST 52 FEET THEREOF) IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office