

UNOFFICIAL COPY

RELEASE DEED



0409806073

KNOW ALL MEN BY THESE PRESENTS
THAT FLEET NATIONAL
BANK

Doc#: 0409806073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/07/2004 11:05 AM Pg: 1 of 2

; FOR AND IN CONSIDERATION OF ONE
DOLLAR (\$1.00), AND FOR OTHER GOOD
AND VALUABLE CONSIDERATION, THE
RECEIPT WHEREOF CONFESSED, DO
HEREBY REMISE, CONVEY, RELEASE &
QUIT CLAIM UNTO:

WILLIAM K MITCHELL, ALL THE
RIGHT, TITLE, INTEREST, CLAIM OR
DEMAND, WHATSOEVER THEY MAY HAVE
ACQUIRED IN, THROUGH, OR

BY A CERTAIN MORTGAGE DEED, DATED 08-OCT-03, AND RECORDED IN THE RECORDER'S
OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS DOCUMENT NO. 0332817055 PIN#/TAX
ID# 14-05-211-021-1015 WHICH WAS RECORDED ON 24-NOV-03 TO THE PREMISES THEREIN
DESCRIBED, AS FOLLOWS, TO WIT:
LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A

MORE COMMONLY KNOWN AS 6101 N SHERIDAN RD APT 6C

CHICAGO, IL 60660-2807

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TOGETHER WITH ALL THE
APPURTENANCES AND PRIVILEGES THERE UNTO BELONGING OR APPERTAINING, SUBJECT TO
RESTRICTIONS OF RECORD AND ACCRUED BUT UNPAID AD VALOREM REAL ESTATE TAXES.
ALL THE NOTES SECURED BY SAID INSTRUMENT HAVE BEEN PAID, CANCELED AND
SURRENDERED.

FLEET NATIONAL BANK

ATTEST:

JAMES T SPALLONE
BANKING OFFICER

BY MICHAEL C BRUNO
BANKING OFFICER

STATE OF NEW YORK

COUNTY OF ONEIDA

WITNESS MY HAND AND SEAL THIS March 22, 2004. I, THE UNDERSIGNED, A
NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY
THAT JAMES T SPALLONE AND MICHAEL C. BRUNO, PERSONALLY KNOWN TO ME
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY HAD SIGNED
SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR
THE USES AND PURPOSES SET FORTH, INCLUDING THE RELEASE AND WAIVER OF RIGHT OF
HOMESTEAD. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS March 22, 2004.

RECORD AND RETURN TO:
FLEET SERVICES CORP
315 COURT STREET
UTICA, NY 13502

STEVEN G BOYCHECK, NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY: FLEET NATIONAL BANK
AMANDA MEHL
PO BOX 3092
UTICA NY 13504-3092

REFERENCE: 143-13JAN04 AH7636
BCSHRE:450

STEVEN G BOYCHECK
Notary Public, State of New York
Appointed in Oneida County OCT 28 2005
My Commission Expires

Syes
Dm
S no
m yes
h

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SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

UNIT NO. 6-C IN THE EAST POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE EAST ½ OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS NO. 20350217; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME. ALL IN COOK COUNTY, ILLINOIS.

PARCEL #: 14-05-211-021-1015

Property of Cook County Clerk's Office