

# UNOFFICIAL COPY

MAIL TO

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SARAH A. JEN

NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1720992

PAULINE ARCOS



Doc#: 0409806088  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/07/2004 11:36 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PAULINE ARCOS AN UNMARRIED WOMAN ZAMARKANDA ARCOS MARRIED TO RICARDO M. ARCOS

to MID AMERICAN FINANCIAL

dated November 8th, 2002, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 172,550.00 ), and recorded in Mortgage Record 3333, page 0234,

and or Instrument # 002193998 and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 16 19 309 037

LOT 18 IN BLOCK 10 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED  
SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING  
NORTH OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCK 78, 79 AND 80 SUBDIVISION  
OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 20th day of March, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]

Its KIMBERLY A JOHNSON  
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its

SJA  
DZ  
Smo  
Myer  
Lz

