

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0409806020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/07/2004 09:09 AM Pg: 1 of 2

L#:9784702

The undersigned certifies that it is the present owner of a mortgage made by **STEVEN P PIGOTT AND SHANNON R PIGOTT** to **BARRINGTON MORTGAGE CORP.** bearing the date 02/07/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030284078 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3846N HERMITAGE AVE CHICAGO, IL 60613
PIN# 14-19-213-026-0000, VOL. 482

dated 03/22/04

ASTORIA FEDERAL MORTGAGE CORPORATION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/22/04
by Elsa McKinnon the Vice President
of ASTORIA FEDERAL MORTGAGE CORPORATION
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
001176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC MR 2740M DC

2-P
M-Y
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EXHIBIT 'A'

9784702

LOT 6 IN BLOCK 2 IN JAMES ROOD, JR. 'SUBDIVISION OF BLOCK
17 AND 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office