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Recording Requested By: Michele Klein

When Recorded Return To:

PAM WOODEN AURORA LOAN SERVICES 601 5TH AVE SCOTTSBLUFF, NE 69361-

Doc#: "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/07/2004 09:11 AM Pg: 1 of 2

COLL PATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0107021u36 "BRONK" AURO01

OLD SERVICING #:

0752157

MERS #: 100025400002904846 VRU #: 1 388-679-6377

Date of Assignment: 03/20/2003

Assignor: NATIONAL CITY MORTGAGE CO. at 3232 NEWMARK DRIVE, MIAMISBURG, OH

Assignee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD,

FLINT, MI 48507

Executed By: MICHAEL R. BRONK, AN UNMARRIED MAN To: THE MORTGAGE EXCHANGE Mortgage Dated 04/05/2002 and Recorded 05/10/2002 as Instrument/Document No. In COOK COUNTY, ILLINOIS. 0020536921

Assessor's/Tax ID No: 09-29-104-032-0000

Property Address: 816 HOWARD AVE, DES PLAINES, IL, 60018

Legal:

LOT 6 IN HOWARD-SUPERIOR SUBDIVISION (EXCEPT THE EAST FOUR FEET, NO INCHES THEREOF) IN OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration or the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$205,103.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

PLW/20030320/0003 GENERIC COOK IL BAT: 36417 KAMOR

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Page 2 Corporate Assignment of Mortgage

NATIONAL CITY MORTGAGE CO.

On March 20, 2003

YVONNE STICH, SR. VICE PRESIDENT

STATE OF Nebraska COUNTY OF Scotts Bluff

ON March 26, 2003, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within ins rument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 02/14/2007

GENERAL NOTARY - State of Nebraska CARIANNE WHITE My Comm. Exp. Feb. 14, 2007

37361, OCA 50 OFFICE

(This area for notarial seal)
Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, N'= 67361, (308)220-2315

PLW/20030320/0003 GENERIC COOK IL BAT: 36417/0107081036 KAMOR