

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0409812031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/07/2004 09:33 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000295059647 "MASCARELLA" Lender ID:618/278/1685488198 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by RAYMOND M MASCARELLA A SINGLE MAN, originally to FIRST SECURITY MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 01/17/2003 Recorded: 03/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030382271, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN HARRISON HOMES RESUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No. 28-12-309-038-0000 & 28-12-309-039-0000

Property Address: 14830 CALIFORNIA AVE, POSEN, IL 60469

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

On March 22nd, 2004

By: 
Sandra McAlpin, Assistant Vice President



Cook County Clerk's Office

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M7
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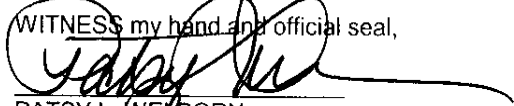
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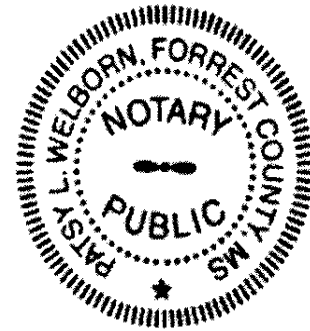
SATISFACTION Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

On March 22nd, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office