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Doc#: 0409812139
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/07/2004 03:28 PM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92795

Loan#: 756615

RLS#: 98623



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ALBERTO MAYA, A SINGLE MAN**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **DECEMBER 03, 2002**

Recorded on: **DECEMBER 27, 2002**

as Instrument No. 0021442060 in Book No. --- at Page No. ---

Property Address: **2551 WEST HOWARD STREET, CHICAGO, IL 60645**

County of **COOK**, State of **ILLINOIS**

PIN# **10-25-429-015**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 28, 2004**

NEW CENTURY MORTGAGE CORPORATION

By: _____

Pamela Rigg
PAMELA RIGG, VICE PRESIDENT

5-1/3
my
5-4

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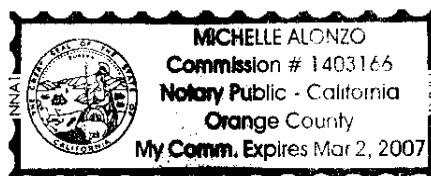
State of CALIFORNIACounty of ORANGE

} ss.

On 2/3/04, before me, **MICHELLE ALONZO**, personally appeared **PAMELA RIGG, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Michelle Alonzo
 (Notary Name): **MICHELLE ALONZO**



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
 SANTA ANA, CA 92799
 CHRIS TRAN (LAND AM)

Orange County Clerk's Office

LEGAL DESCRIPTION

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THE WEST 61.00 FEET OF THE EAST 309.85 FEET (EXCEPT THE NORTH 75.34 FEET, AS MEASURED ALONG THE EAST LINE), ALL BEING OF LOTS 1, 2, AND 3, TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1, AND 2 IN SAMUAL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST 1/4 OF THE SOUTHEAST QUARTER (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-25-429-015

Property of Cook County Clerk's Office

21442060