## **UNOFFICIAL COP**

LOAN NO.: 41223100247735 PIF DATE: 03/25/2004

ILLINOIS

**RELEASE DEED** 

Prepared by: LILIANA PRADO

Doc#: 0409813123

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/07/2004 02:05 PM Pg: 1 of 2

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSE IOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JENNIE HANKS

MARGIE L HARRIS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPCRATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 97216181, Volume NA, Page NA, Mortgage Date 03/31/1997, Recorded Date 03/31/1997

Address of Property:

1038 W 115TH ST

CHICAGO, IL 60643

Legal Description of Property: LOT 8 IN BLOCK 27 IN JFRNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 TO 28 INCLUSIVE AND THE RESULDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, PFING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25-20-224-016-0000

Dated: March 25, 2004

HOUSEHOLD FINANCE CORPORATION III

State of Illinois County of Dupage

On March 25, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LILIANA PRADO personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

0409813123 Page: 2 of 2

## **UNOFFICIAL COPY**

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 25, 2004.

Notary Public/Commission Expires: 7-5 296

"OFFICIAL SEAL" Property of County Clerk's Office LAURIE A. BATURA NOTARY PUBLIC STATE OF ILLINOIS