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Recording Requested By:
Principal Residential Mortgage, Inc.



When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1 711 High Street
Des Moines, IA 50392-0665

Doc#: 0409815067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/07/2004 12:24 PM Pg: 1 of 2



SATISFACTION

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:6357107-9 "BORZHKOVSKIY" Cook, Illinois
MERS #: 100026600063571074 VPL #: 8886796377

FOR THE PROTECTON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DMITRIY BORZHKOVSKIY AND GALINA BORZHKOVSKAYA, HUSBAND AND WIFE, originally to PRINCIPAL RESIDENTIAL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 09/23/2003 Recorded: 10/06/2003 as Instrument No.: 0327946034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

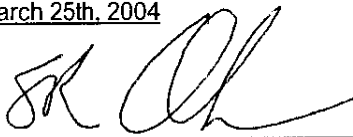
Legal: SEE-ATTACHED LEGAL

Assessor's/Tax ID No. 03-09-402-022-1043

Property Address: 1542 BUXTON CT APT B1, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

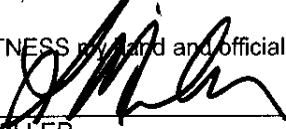
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On March 25th, 2004

By: 
S. K. OLSON, Assistant Secretary



STATE OF Iowa
COUNTY OF Polk

On March 25th, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L. MILLER
Notary Expires: 08/05/2005 #717756



(This area for notarial seal)

Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448

*BLK*BLKPRIN*03/25/2004 07:41:15 AM* PRIN01PRIN00000000000000000868051* ILCOOK* 6357107-9 ILSTATE_MORT_REL *MM*MMPRIN*

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TICOR TITLE INSURANCE COMPANY
LOAN POLICY (1992)

POLICY NO.: 2000 000527651 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 127 "LB"-1 IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN SPRINGVIEW MANOR HOMES SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26072210, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE EASEMENT FOR THE USE OF GARAGE UNIT NO. G-1-2-7-L-B-1, AS DELINEATED ON THE PLAT OF SURVEY AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26072210.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.