

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100024200002989362

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0185907342



0409815121

Doc#: 0409815121

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/07/2004 02:29 PM Pg: 1 of 1



* 7 0 8 - 0 1 8 5 9 0 7 3 4 2 *

ISecundary Reference #: 20040401 (R048)

PIN/Tax ID #: 16-18-329-002-0000

Property Address:

1152 SOUTH GROVE AVENUE

OAK PARK, IL 60304

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge in lien, force, and effect of said Mortgage.

Mortgagor(s): **SCOTT ALLEN MARTIN AND KATHLEEN KENNEDY-MARTIN, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **155000**

Date of Mortgage: **4/7/2003**

Date Recorded: **5/30/2003**

Liber/Book: **N/A**

Folio/Page: **N/A**

Document #: **0315026242**

Comments:

Legal Description : **LOT 2 IN BLOCK 8 IN KEARNEY S OAK PARK S DIVISION IN THE W 1/2 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/02/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**



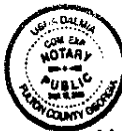
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **04/02/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

My Commission Expires: _____



USHA DALMIA

Notary Public - Georgia

Fulton County

My Comm. Expires **Sept. 15, 2006**

KB