UNOFFICIAL COPY

PREPARED BY:

SCOTT D. HUME

HEARTLAND MORTGAGE COMPANY 1401 BRANDING LANE, SUITE 300 DOWNERS GROVE, IL 60515-1171



Doc#: 0409817026 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/07/2004 08:53 AM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:

NAME

HEARTLAND HOME FINANCE, INC. 1401 BRANDING LANE, STE 300 DOWNERS GROVE, IL 60515 ATT;

ADDRESS

CITY & STATE SCOTT D. HUME

Loan #

C0201.:8i

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DI IVF., MIAMISBURG, OHIO 45342

all the rights, title and interest of the undersigned in rod to that certain Mortgage

dated

February 13, 2002

executed by

ROBERT F. SLAM's and SUZANNE M. VINCENT-SLAMA, Husband and Wife,

to HEARTLAND MORTGAGE COMPANY, a company organized under the laws of The State of Illinois and whose principal place of business is 1431 Branding Lane, Suite 300, Downers Grove, IL 60515-1171.

Recorded

March 12, 2002

Doc. # 002027603

and recorded in Book

Page(s) 1 - 15

State of

Illinois

County Records

described he reafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID NUMBER:

18-02-307-048

Date of Execution:

February 13, 2002

ALSO KNOWN AS:

8625 W. 45th Street, Lyons, Illinois 60534

TOGETHER with the Note or Notes therein described or referred to, the money due thereon with interest, and all rights accrued or to accrue under said Mortgage



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HEARTLAND MORTGAGE COMPANY

STATE OF **COUNTY OF** Illinois Du Page

On February 13, 2002

before me,

the undersigned, a Notary Public in and for said

County and State, personally appeared

Jim Goveia

known to me to be the

Vice President of HEARTLAND MORTGAGE

COMPANY and known to be of the

corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

annununununun MORTG

Ву:

Vice President Its:

By: Its:

Witness

Witness:

AMBER CLARKSTON

OFFICIAL SEAL LOLA F PRATER

(THIS AREA FOR OFFICIAL NOTORIAL SEAL) C/O/7/5 O/F/CO

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THE WEST 1/2 OF LOT 95 IN H.O. STONE AND COMPANY'S 5TH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF PART OF SECTION 2 AND 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office