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Doc#: 0409819122 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/07/2004 03:17 PM Pg: 1 of 2

04-3867D

## THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

WELLS FARGO BANK MINNESOTA, N.A. AS TRUSTEE

PLAINTIFF,

-VS-

MAUREEN L. MARCUS A/K/A MAUREEN MARCUS: STEPHEN MARCUS; CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 2003 KNOWN AS TRUST NUMBER 1112007; KINZIE PARK HOMEOWNERS ASSOCIATION; KINZIE PARK CONDOMINIUM ASSOCIATION: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NOVASTAR HOME MORTGAGE, INC.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

04CH05988 John Clark's Office

#### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above Court on 2004, for Foreclosure and is now pending in entitled cause was filed in the above Court on said Court.

### AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 2003 KNOWN AS TRUST NUMBER 1112007

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated March 12, 2003 made by MAUREEN MARCUS to FIRST FRANKLIN FINANCIAL CORPORATION and recorded March 24, 2003 COOK COUNTY RECORDER'S OFFICE as document number 0030392265 having a legal description and common address as follows:

PARCEL 1: UNIT 503 AND PARKING SPACE P-446 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINZIE PARK TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00980340, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FO! 1.1 IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KT. ZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99-5 4088. COMMONLY KNOWN AS 501 NORTH CLINTON STREET #503, CHICAGO, ILLINOIS 60610.

Permanent Index No.: 17-69/112-106-1009 AND 17-09-112-106-1442

SIGNATURE: \

Man Schnerktorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC

Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

(847) 291-3434 FAX Attorney No: 91140

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