

# UNOFFICIAL COPY



Doc#: 0409822071  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/07/2004 10:39 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10349009

KNOW BY ALL MEN BY THESE PRESENTS: that

**BANK ONE, NATIONAL ASSOCIATION, A NATIONAL ASSOCIATION**, ("Holder"), is the owner and holder of a certain Mortgage executed by **MARION ROBINSON**, to **CITIZENS BANK**, dated **3/14/2000** recorded in the Official Records Book under Document No. **00211813**, Book 2208, Page 0032 in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **98600** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 220 N Parkside Ave Chicago, Illinois, being described as follows: SEE ATTACHED  
PARCEL: 16-08-410-020

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 5 day of March, 2004.

DOC-IMAGEINV 746R

5/1/04

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**BANK ONE, NATIONAL ASSOCIATION,**

ATTEST/WITNESS:

*Steve Staid*  
BY: STEVE STAID  
TITLE: ASSISTANT SECRETARY

BY: *Janice McClure*  
NAME: JANICE MCCLURE  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **STEVE STAID** well known to me to be the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **BANK ONE, NATIONAL ASSOCIATION** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

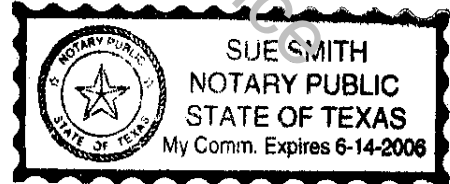
WITNESS my hand and seal in the County and State last aforesaid this 5 day of March 2004.

My Commission Expires:

*Sue Smith*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**  
Marion Robinson  
220 N Parkside Ave  
Chicago, IL 606442242  
**HOLDER'S ADDRESS:**  
LLSLP - BANK ONE  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226



Future Tax Statements should be sent to: Marion Robinson, 220 N Parkside Ave, Chicago, IL 60644

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 10349009//

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**Heritage Title Company**  
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment  
Schedule C

File Number: H38860

**Legal Description:**

THE TRACT OF LAND DESCRIBED AS COMMENCING AT A POINT 224 FEET SOUTH FROM THE NORTH EAST CORNER OF BLOCK 8 IN FRINKS RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE OF FRINKS SUBDIVISION OF THE NORTH 36-1/4 ACRES OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 8 AND THE NORTH 36-1/4 ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RUNNING THENCE SOUTHERLY ALONG THE EAST LINE OF SAID BLOCK 8, 50 FEET; THENCE WESTERLY AT RIGHT ANGLES 181 FEET TO CENTER OF SAID BLOCK 8, THEN NORTHERLY AT RIGHT ANGLES ALONG CENTER LINE OF BLOCK 8, 50 FEET; THENCE EASTERLY AT RIGHT ANGLES 181 FEET TO THE PLACE OF BEGINNING IT BEING A LOT OF LAND 50 FEET FRONT ON WEST SIDE OF PARK AVENUE AND RUNNING BACK THE SAME WIDTH TO THE CENTER OF BLOCK 8 AFORESAID (EXCEPT FROM SAID PREMISES THE WEST 4 FEET THEREOF TAKEN OR CONDEMNED FOR ALLEY) IN COOK COUNTY, ILLINOIS.

16-08-410-020

00211818