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Doc#: 0409822167

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 04/07/2004 03:36 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that BANK ONE NA		
	7.	("Bank") in
consideration of one dollar, and other gcca and valuable considerations, the receipt whereof is hereby acknowledged, does here by release, convey and quit claim unto STEVEN R SCHILLING AND PAMELA SCHILLING		
representatives and assigns, all the rigil whatsoever Bank may have acquired in 05/05/00 as Document Number 0 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	n, through or by a certain 00419133 Book NA Office of <u>COOK</u>	Mortgage dated Page NA recorded/ County, in

PALATINE

PIN 02132100110000

Property Address: 1311 SANBORN DR

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

STORE WAS

IL 60067

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CHECK IF PARTIAL - if checked, the followirig apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at LEXINGTON, KY as of

03/31/04

BANK ONF NA

MICHAEL T HAN

Its: Mortgage Officer

Attes³

Its: Authorized Officer -004 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

ঙ্¢IVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL CRYSTAL D. WALLACE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-27-2007

My Commission Expires:

This instrument was prepared by: SOBONA JONES

00414511087039

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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BLOC', 49 LOT 11 IN WINSTON PARK NORTH WEST, UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 21, 1962 AS DOCUMENT 18480176.