# **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION 101 WEST STEPHENSON STREET

FREEPORT, IL 61032

Doc#: 0409831040

Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 04/07/2004 09:43 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:

Fifth Third Bank (Chicago), a Michigan banking corporation Attn: Commercial Loan Services P.O. Box 297 MD# GFPT1A Freeport, IL 61032

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by

June Kearns, Documentation Processor FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING

CORPORATION

101 WEST STEPHENSON STREET FREEPORT, 12 61032

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 9, 2004, is made and executed between SHARON A. REESE DALENBERG and DAVID D. DALENBERG, whose address is 200 LAST PEARSON #2W, CHICAGO, IL 60611 (referred to below as "Grantor") and FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, whose address is 101 WEST STEPHENSON STREET, FREEPORT, IL 61032 (referred to

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 24, 2003 (the "Mortgage") which has below as "Lender"). been recorded in COOK County, State of Illinois, as follows:

Recorded July 8, 2003 in the Cook County Recorder Office as Document #0318919011

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See the exhibit or other description document which is attached to this Modification and made a part of this

The Real Property or its address is commonly known as 35 NORTHWEST AVENUE, NORTHLAKE, IL 60164. The Real Property tax identification number is 12-30-101-008

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

- 1) Amend grantor from North Star Trust Company, not personally but as Trustee on behalf of Trust #03–6250 to Sharon A. Reese Dalenberg and David D. Dalenberg The purpose of this modification is to:
- 2) Increase Promissory Note dated June 24, 2003 in the principal amount of \$3,120,000.00 to \$3,175,000.00.

0409831040 Page: 2 of 5

## **UNOFFICIA**I

#### MODIFICATION OF MORTGAGE (Continued)

Page 2

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRAVEDR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED **GRANTOR:** 

EESE DALENBERG, Individu

DAVID D. DALENBERG, Individually

Signed, acknowledged and delivered in the presence of:

Witness

Witness

LENDER:

Authorized Signer

0409831040 Page: 3 of 5

# UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

MODIFICATION OF MORTGAGE (Continued)		Page 3
INDIVIDUAL ACKNOWLEDGMENT		
Maria	)	
STATE OF	) SS	
COUNTY OF	)	
On this day before me, the undersigned Notary Public, person and DAVID D. DALENBERG, to me known to be the individuals Mortgage, and acknowledged that they signed the Modification uses and purposes therein mentioned.  Given under my hand and official seal this	as then not and the	, 20 04
LENDER ACKNOWLEDGMENT		
On this day of	t executed the within and foregoing at and deed of the said Lender, duly a ses and purposes therein mentioned, and that the seal affixed is the corporate	instrument and uthorized by the d on oath stated rate seal of said
By	Residing at Warran Mile	es , allers
Notary Public in and for the State of	OFFICIAL SEAL"  D.M. ROMANI  NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 03/26/2007	

0409831040 Page: 4 of 5

### **UNOFFICIAL COPY**

## MODIFICATION OF MORTGAGE (Continued)

Page 4

LASER PRO Lending, Ver. 5,21.50 002 Copr. Harland Financiel Solutions, Inc. 1897, 2004. All Rights Reserved. - N. KACFALPELGZOTEC TR-19513 PR-Freeport

Property of Cook County Clerk's Office

0409831040 Page: 5 of 5

### UNOFFICIAL CO

#### EXHIBIT

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 2 IN DUKE REALTY NORTHLAKE SUBDIVISION OF ALL THAT TRACT OF LAND SITUATED IN THE WEST FRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 2003 AS DOCUMENT 0314144031, AS AMENDED BY PLAT RECORDED JUNE 20, 2003 AS DOCUMENT 0317103052, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

10 FOOT EASEMENT FOR STOPM SEWER AND STORMWATER DETENTION AREA FOR THE BENEFIT OF PARCEL 1 AS SHOWN IN PLAT OF DUKE REALTY NORTHLAKE SUBDIVISION RECORDED MAY 21, 2003 AS DOCUMENT 0314144031, AS AMENDED BY PLAT RECORDED JUNE 20, 2003 AS DOCUMENT 0317103052. Of County Clark's Office

Site PIN: 12-30-101-008