

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 03/09/04

Doc#: 0409833085
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/07/2004 08:05 AM Pg: 1 of 2

Order Number: 1401 008197495

DA 0197495 AK 3064

1. Name of mortgagor(s): DAVID S LEVINE AND TRACI H LEVINE
2. Name of original mortgage: RPM MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0325529223
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 05-32-400-111-0000
Common Address: 432 BROOKSIDE DR, WILMETTE, ILLINOIS 60091

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

Amy Kerman

State of Illinois
County of COOK

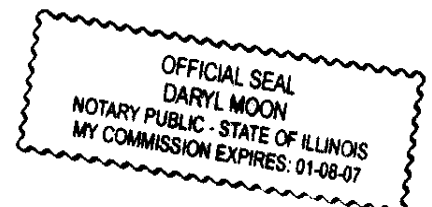
This Instrument was acknowledged before me on 3/9/04 by undersigned
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

AKG

Prepared by & Return to: AMY KERMAN
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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Legal Description:

LOT 5 IN BROOKSIDE ESTATES UNTI NUMBER 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF LOT 27 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office