

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0409833099
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/07/2004 08:10 AM Pg: 1 of 2

Date: 03/30/04

Order Number: 1401 008216294

CTZ

2sf2

MA

8216294

1. Name of mortgagor(s): LASALLE BANK NATIONAL ASSOC, AS TRUSTEE
2. Name of original mortgage: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0315307197
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-28-318-078-1076
Common Address: 2600 NORTH LAKEVIEW UNIT 7E, CHICAGO, ILLINOIS 60614

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

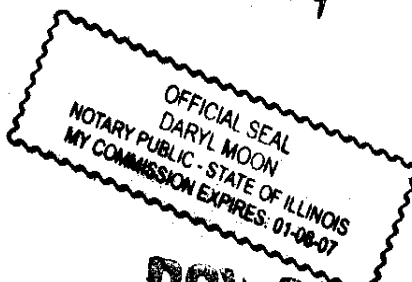
State of Illinois
County of Cook
This Instrument was acknowledged before me on 3/30/04 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

2KG

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



BOX 383-CP

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Legal Description:

UNIT 7-E IN MARLBOROUGH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39, 40, 41 AND 42 IN THE SUBDIVISION OF LOT 'B' (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 39 HERETOFORE DEDICATED FOR STREET ALSO EXCEPTING FROM SAID PREMISES THAT PART THEREOF AS LIES NORTH OF THE SOUTH LINE ON LOT 16 IN THE SUBDIVISION OF BLOCK 3 OF OUTLOT 'A' IN SAID WRIGHTWOOD) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26712365 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office