NOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/25/04

Order Number: 1401

AC0401116

Doc#: 0409833128

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/07/2004 09:31 AM Pg: 1 of 2

1. Name of mortgage:(s): **BANK OF AMERICA**

2. Name of original markagee: **O'TOOLE**

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0313711024

5. The above referenced mortgage has oven paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows: Permanent Index Number:

Common Address:

2033 WEST CUYLER AVENUE, CHICAGO,

ILLINOIS 60618

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JAIRO SAGUSTUME

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No:

State of Illinois

County of Cercia

This Instrument was acknowledged before me on 5-25-04 by Sylve as (officer for /agent of) Chicago Title Insurance Company

as (officer for/agent of) Chicago Title Insurance Company.

Signature of Notary

Notary Public My commission expires on

Prepared by & Return to:

JAIRO SAGUSTUME 3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 36 IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office