

# UNOFFICIAL COPY



Doc#: 0409835042  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/07/2004 07:14 AM Pg: 1 of 2

**AFTER RECORDING RETURN TO:**  
ShoreBank  
3401 S. King Drive  
Chicago, IL 60616  
Attn: ~~Wanda T...~~ N. SIMMONS

## RELEASE OF ASSIGNMENT OF RENTS

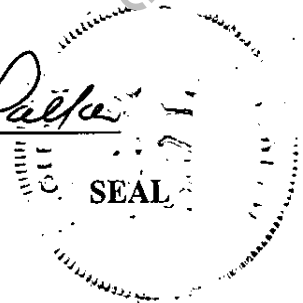
KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JUNE 30, 2003 and executed by JAMES STENGEL in the Records office of Cook County, in the State of Illinois, as document number 0318147137; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 36 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 37 IN BLOCK 10 S.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OS SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
Property address: 9223 S. CHAPPEL, CHICAGO, IL  
P.I.N. 25-01-409-010-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President this 22ND day of MARCH A.D. 2004.

SHOREBANK

*Judean R. Saitta*



verified: *WHT*

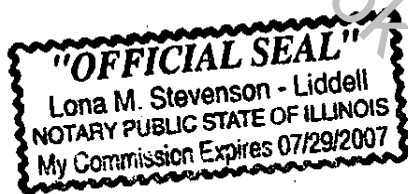
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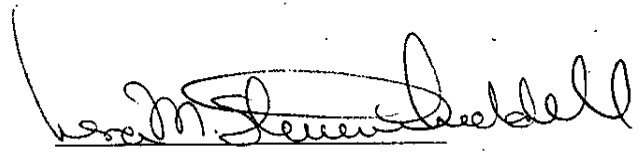
State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **22ND** day of **MARCH**, 2004.

63275



  
Notary Public

