

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**



Doc#: 0409835148  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/07/2004 07:31 AM Pg: 1 of 2

**AFTER RECORDING MAIL TO:**

Nicole D. Simmons  
ShoreBank  
3401 S. King Drive  
Chicago, IL 60616

**KNOW ALL MEN BY THESE PRESENTS**, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Chicago Title Land Trust Company, not personally, but as trustee** **uta** dated **3/3/98** aka trust number **1105557** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **24th** day of **July**, **2003**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as document No. **0321945074** to the premises therein described as follows, situated in the County of **Cook** State of Illinois, to wit:

(see reverse side for legal description)

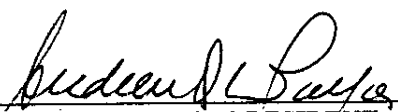
PROPERTY ADDRESS: **PARCEL 1: 7808 S. Ada; PARCEL 2: 7755-57 S. Ada; PARCEL 3: 20-29-312-002-0000**

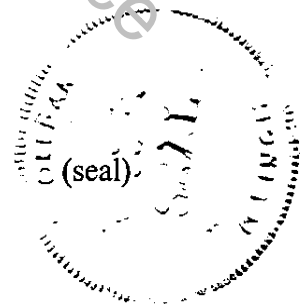
PERMANENT REAL ESTATE INDEX NUMBER: **PARCEL 1: 20-29-320-017-0000; PARCEL 2: 20-29-315-018-0000; PARCEL 3: 20-29-312-002-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this **24th** day of **March**, **2004**.

**SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**

  
\_\_\_\_\_  
**ANDREW WALKER, VICE PRESIDENT**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: 

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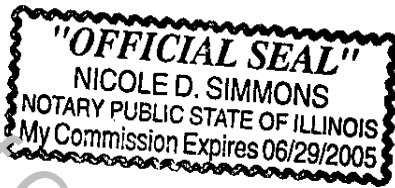
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** an **ILLINOIS** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of March, 2004.

*Nicole D. Simmons*  
Notary Public



This instrument was prepared by Loan Servicing-SHOREBANK located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 63355

(legal description)

**PARCEL 1: LOTS 4 AND 5 IN THE SUBDIVISION OF BLOCK 35 IN JONES SUBDIVISION OF THE WEST 1/2 (EXCEPT 80 ACRES) OF SECTION 29 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: LOTS 11 AND 12 IN WILLIAM AND FRED ESCHS RESUBDIVISION OF LOTS 7 TO 18 BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 27 IN JONES SUBDIVISION IN THE WEST 1/2 OF SECTION 29 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 3: LOTS 11, 12 AND 13 IN REVEREND HERBERT J. BRODT'S RESUBDIVISION OF BLOCK 30 OF JONES SUBDIVISION IN THE WEST 1/2 OF SECTION 29 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

