

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

Nicole D. Simmons
ShoreBank
3401 S. King Drive
Chicago, IL 60616



Doc#: 0409835107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/07/2004 07:22 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

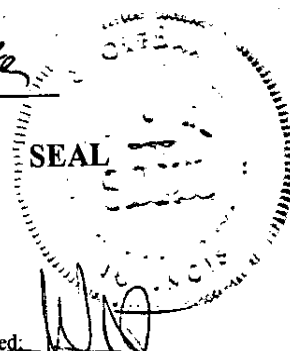
KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JANUARY 3, 1986 and executed by HERITAGE STANDARD BANK & TRUST COMPANY OF EVERGREEN PARK, AS TRUSTEE UTA DATED 11-22-85 AKA TRUST #10050 in the Recorder's office of Cook County, in the State of Illinois, as document number 86003253; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 24 (EXCEPT THE NORTH 9 FEET) IN CHRISTOPHER COLUMBUS ADDITION TO JACKSON PARK, A SUBDIVISION OF BLOCKS 4 AND 5 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 1822-30 EAST 73RD ST., CHICAGO, IL
P.I.N. 20-25-119-014-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President this 29TH day of MARCH A.D. 2004.

SHOREBANK



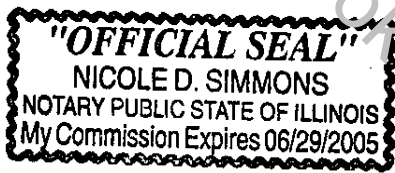
verified:

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of **MARCH**, 2004.



20879

Nicole D. Simmons

Notary Public

Cook County Clerk's Office

