

UNOFFICIAL COPY



AFTER RECORDING MAIL TO:

Nicole D. Simmons
ShoreBank
3401 S. King Drive
Chicago, IL 60616

Doc#: 0409835126
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/07/2004 07:25 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of August 7, 2002 and executed by Cole Taylor Bank, not personally, but as Trustee UTA dated 2/23/98 AKA 98-7908 in the Records office of Cook County, in the State of Illinois, as document number 0021040677; that the Mortgage which said Assignment of Rents was given to secure s being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

UNIT 142-G IN THE CAMERON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 32 IN HOWARD TERMINAL ADDITION, A SUBDIVISION IN THE SW 1/4 OF THE NE 1/4 OF SEC. 30-41-14.

Property address: 142 Clyde Avenue, Unit 142-Garden, Evanston, IL 60202
P.I.N. 11-30-210-034-1007

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President this 30th day of March A.D. 2004

SHOREBANK

Eugene Moore

SEAL

verified: WJ

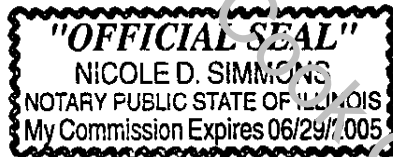
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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of **March, 2004**.

62342



Nicole D. Simmons
Notary Public

Cook County Clerk's Office

