Record & mail To: William Brownless L 434 Wist 2074 S Matteson, FL 60443 0409835300 Mail Tax Bills To. Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds 434 W. 20719St Date: 04/07/2004 11:33 AM Pg: 1 of 2 Michele Houston good consideration, we 9937 South Throop Street , County of Cook . State of , hereby bargain, deed and convey to William Brownlee Illinois State of . County of 4545 Veet 207th treet Cook County, free and clear with , the following described land in Cook WARRANTY COVENANTS; to wit. See Attached Grantor, for itself and its helrs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free fron all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance or the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof. Being the same property conveyed to the Grantors by deed of warranty , 2004 (year). January 15 WITNESS the hands and seal of said Grantors this January 2004 (year). Grantor Grantor STATE OF **V** -14-2004,₁ , personally appeared before me, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal OFFICIAL SEAL WARY M. PETRUSHA Notary Public. State of Illinois ffiant Known My Commission Expires: 11/23/04 D Produced (Seal)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008185511 EP

STREET ADDRESS: 9937 S. THROOP

CITY: CHICAGO

LEGALD

MP6

COUNTY: COOK

TAX NUMBER: 25-08-304-016-0000

LEGAL DESCRIPTION:

LOT 58 (EXCEPT THE SOUTH 1/3 THEREOF) AND LOT 59 (EXCEPT THE NORTH 1/3 THEREOF) IN BLOCK 2 IN AQUIH AND REEDS ADDITION TO WASHINGTON HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 8. TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

