FOR THE PROTECTION OF

THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEED OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0409839037

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 04/07/2004 10:28 AM Pg: 1 of 2

## PARTIAL RELEASE

The undersigned, U.S. Bank National Association, releases from the lien and the operation of a Mortgage executed by U/s Fank N.A. as trustee under Trust Agreement dated 7/24/02 known as Trust No. 7592 to said U.S. Bank National Association, recorded in the Office of the Register of Deeds of Cook County, as Document Number: 0221069425 (Only the following portion of the mortgaged real estate in said county, State of Illinois is to be released. (see attached):

## THE UNDERSIGNED RETAINS A LIEN ON THE BALANCE OF THE PREMISES NOT HERETOFORE RELEASED AS DESCRIBED IN SAID MORTGAGE.

PERMANENT INDEX NO.: 16-11-415-033 JC00

PROPERTY ADDRESS: 3221 W. Warren Blvd. Chicago IL

**DATED:** March 30, 2004

U.S. BANK NATIONAL ASSOCIATION

Assistant Commercial Officer

STATE OF WISCONSIN) COUNTY OF WINNEBAGO)ss

On March 30, 2004, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Phyllis A. Fryman to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by voluntarily executed.

Thomash Kuhamp Thomas L Kuhaupt II

Notary Public, Winnebago County, WI

My commission expires 04/22/07

This document was drafted by:

U.S. BANK CORPORATE LOAN SERVICES

Kay Rasmussen

Cost Center:2573051 Customer # 7049621333-26 26.50

U.S. Bank Corporate Loan Services, Attn: Kay Rasmussen, PO Box 3487, Oshkosh, WI 54903-3487

0409839037 Page: 2 of 2

## **UNOFFICIAL COPY**

Exhibit "A"

Legal Description of Land:

Legal Description of Land:

LOT 67 IN SUBLIVISION OF BLOCKS 9, 10, 11, 12, 13, 14 AND FARTS OF BLOCK 11, 15, 16 IN CASTLE'S SUBDIVISION OF THE EAST 15 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERCULAN, IN COOK COUNTY, ILLINOIS.

PROPERTY LOCATED AT: 3521 WEST WARREN BLVD, CHICAGO, IL 60624

PIN: 16-11-415-033-0000