



Doc#: 0409942020  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/08/2004 07:21 AM Pg: 1 of 3

Prepared By:

ABI Mortgage/Tricia Vasis  
1901 NORTH ROSELLE ROAD, SUITE 110  
SCHAUMBURG, ILLINOIS 60195

and When Recorded Mail To

ABI MORTGAGE, INC.  
1901 NORTH ROSELLE ROAD, SUITE 110  
SCHAUMBURG  
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 643695869

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated MARCH 17, 2004  
executed by Mae Jen Kung, A SINGLE PERSON  
Minh Do, A SINGLE PERSON AS JOINT TENANTS

to ABI MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1901 NORTH ROSELLE ROAD, SUITE 110  
SCHAUMBURG, ILLINOIS 60195

and recorded in Book/Volume No. 0409942020, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
4858 North Rockwell Street, Chicago, ILLINOIS 60625  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

ABI MORTGAGE, INC

On MARCH 22, 2004 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
TONY SIMATOS  
known to me to be the PRESIDENT  
and

By: TONY SIMATOS  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: Kari Decker  
Witness:

Notary Public Tricia Vasis  
My Commission Expires 9-23-06 County Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 388-07

# UNOFFICIAL COPY

643695869

## RIDER - LEGAL DESCRIPTION

See Attached Rider

Property of Cook County Clerk's Office



13-12-418-012-0000

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

### Legal Description:

THE SOUTH 30 FEET OF THE NORTH 152 FEET OF LOT 46 (EXCEPT THE WEST 60 FEET THEREOF AND EXCEPT THE EAST 33 FEET THEREOF) IN SAMUEL SCHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office