UNOFFICIAL COP Prepared By:

ABI Mortgage/Tricia Vasis 1901 NORTH ROSELLE ROAD, SUITE 110 SCHAUMBURG, ILLINOIS 60195

and When Recorded Mail To

ABI MORTGAGE, INC. 1901 NORTH ROSELLE ROAD, SUITE 110 **SCHAUMBURG** ILLINOIS 60195

0409942020 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/08/2004 07:21 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

IOAN NO.: 643695869 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA. 2210 ENTERPRISE DRIVE-FSC 0207, FLORENCE, SOUTH CAROLINA 29501 all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated MARCH 17, 2004 executed by Mae Jen Kung, A SINGLE PERSON Minh Do, A SINGLE PERSON AS JOINT TENANTS

to ABI MORTGAGE, INC.

a corporation organized under the laws of THE STATE (F ILLINOIS and whose principal place of business is 1901 NORTH ROS LLE ROAD, SUITE 110 SCHAUMBURG, ILLINOIS 60195

Cook

recorded to Book/Wolum

, as Document No.

County Records, State of ILLINOIS (See Reverse for Legal Desc in ion)

Commonly known as

4858 North Rockwell Street, Chicago, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF ( NO

MARCH 22. (Date of Execution) before

me, the undersigned a Notary Public in and for said County and State, personally appeared

TONY SIMATOS

known to me to be the PRESTDENT

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires 4-23-06

Notary Public '

County oll

By: Its:

By: TONY SIMATOS

Its: PRESIDENT

Witness:

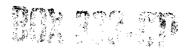
OFFICIAL SEAL TRICIA M VASIS

NOTARY PUBLIC - STATE OF ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

DPS 171



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# **UNOFFICIAL COPY**

643695869

#### **RIDER - LEGAL DESCRIPTION**

See Attached Rider



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## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

### Legal Description:

THE SOUTH 30 FEET OF THE NORTH 152 FEET OF LOT 46 (EXCEPT THE WEST 60 FEET THEREOF AND EXCEPT THE EAST 33 FEET THEREOF) IN SAMUEL SCHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property or Cook County Clark's Office