INOFFICIAL COPY

CERTIFICATE OF RELEASE

Doc#: 0409942239

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/08/2004 11:02 AM Pg: 1 of 2

Order Number: 1410

TU9946083

1. Name of mortgagor(*):

DAVID A GERST

2. Name of original mortgages:

NATIONAL CITY MORTGAGE

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

TV9946083

or Document No.: 0324827167

5. The above referenced mortgage has user paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 24-22-300-072-0000

Common Address: 11744 S. JOALYCE, ALSIP, ILLINOIS 60803

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CINDY GREBIC

The Clark's Office Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illinois County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

CINDY GREBIC

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

Notary Public, State of Illinois My Commission Engine 06/03/2007

"OFFICIAL SEAL"

KATHERINE EATON

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Legal Description:

LOT 16 IN ALSIP HOWDY HOMES ESTATES WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 37 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AD LOTS 281 TO 296 BOTH INCLUSIVE IN HOMECRAFTS SUBDIVISION IN THE SOUTHEAST 1/4 OF SAID SECTION 22, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office