

CERTIFICATE OF RELEASE

UNOFFICIAL COPY

Date: 03/31/04



Order Number: 1301 004335877 313

Doc#: 0409947267
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/08/2004 02:04 PM Pg: 1 of 2

BIT

4335877

- Name of mortgagor(s): ALHE A AVILA, AN UNMARRIED MAN
- Name of original mortgagee: NATIONAL CITY MORTGAGE CO/ COMMUNITY FINANCIAL CORP.
- Name of mortgage service (if any): NATIONAL CITY MORTGAGE CO.
- Mortgage recording: Vol.: Page: Document No.: 0406413152
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or his successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement
- The property described in the mortgage is as follows:
Permanent Index Number: 13-28-431-013-0000
Common Address: 4821 WEST MONTANA STREET
CHICAGO, IL 60639

Legal Description: SEE ATTACHED LEGAL
 Prepared By: *Jennifer Mesick*
 Greater Illinois Title Company
 By: JENNIFER MESICK
 Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646
 Telephone No.: (773) 774-3500

Jennifer Mesick

State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *3/31/04* by *Jennifer Mesick*

Pam Frazer
 as (officer for/agent of) Greater
 (Signature of Notary)

Notary Public
My commission expires on



Prepared by: JENNIFER MESICK
 Return to: ~~ALHE A AVILA~~
 4821 WEST MONTANA STREET
 CHICAGO, IL 60639

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Legal Description:

LOT 14 AND LOT 15 (EXCEPT THE WEST 17 FEET) IN BLOCK 16 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office