UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:85508



Doc#: 0409947204 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/08/2004 01:08 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ISMAEL TARGAS & SONIA VARGAS

INDEPENDENCE ONE MORTGAGE CORP

bearing the date 07/05/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92494728 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:11131 S AVENUE "O"

PIN# 26-17-308-096

CHICAGO, IL 60617

dated 03/30/04

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MURGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA

by Steve Rogers

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/30/04 the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: Y. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Bonded through (800) 432-4254 Florida Notary Assr., Inc.

MARY JO MCGUWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0238404

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMCAT KS 459KS

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EXHIBIT 'A'

85508

LOTS 366 (EXCEPT THE SOUTH 26 FEET THEREOF) ALL OF LOT 367 AND THE SOUTH 4 FEET OF LOT 368, IN J.F. LEWIS' SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17, AND THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Aroberth of Cook County Clerk's Office