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Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0409948159
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2004 01:05 PM Pg: 1 of 2

Loan#: 0041812249

RLS#: 108897



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SAMARA EPTING INI ROY A. EPTING, HER HUSBAND, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGIGF COMPANY

Mortgage Dated: DECEMBER 27, 2002

Recorded on: JANUARY 10, 2003 as Instrumer: No. 0030048407 in Book No. --- at Page No.

Property Address: 1020 EASTERN AVENUE, BELLWOOD IL 60104-0000

County of COOK, State of ILLINOIS

PIN# 15-16-120-046-0000

Legal Description: THE SOUTH 2/3 OF LOT 11 AND THE NORTH 2/3 OF LOT 12 IN BLOCK 1 IN SHEKLETON BROTHERS ADDITION TO BELLWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, LANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 04, 2004

AMERIQUEST MORTGAGE COMPANY

DANIET 1

ESKEW, Assistant Vice President

J

0409948159 Page: 2 of 2

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Page 2

State of County of CALIFORNIA

ORANGE

On MARCH 04, 2004 , before me, TERRI GIPSON, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TERRI GIPSON

Comm. # 1399409 NOTARY PUBLIC - CALIFORNIA

ORANGE COUNTY My Comm. Expires Feb. 9, 2007

Witness (my mand and official seal.

OF COOP COUNTY CLOTH'S OFFICE (Notary Name): TERRI GIPS'N