UNOFFICIAL COPY

Doc#: 0409948197 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/08/2004 01:36 PM Pg: 1 of 2

Recording requested by RBC MORTGAGE COMPANY When recorded mail to: 2002166MENT DEPT. SV-79C COUNTRYWIDE HOME LOANS, 1800 TAPO CANYON RD. SIMI VALLEY, CA 93063 Attn: LORIS AVEDISIAN INC.

> CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00214822972005N Commitment# 9500085

For value received, CBC MORTGAGE COMPANY, 440 NORTH ORLEANS, CHICAGO, IL 60610, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage acted 9/11/02, executed by: PAUL M GALLAGHER, Mortgagor as per MORTGAGE recorded as Instrument No. 0021027194 on 9/19/02 in Book. in Book Page of off Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 14-31-321,-007-331 Original Mortgage \$25,200.00 2111 WEST CHURCHILL STREET 304, CHICAGO, IL

CH1CAGO, IL 60647

(See attached page for Legal Descrip'in)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Mortgage.

MORTGAGE KNA9M03~

ASSISTANT SECRETARY

Dated: 03/12/2004 State of California County of Ventura

On 03/12/2004 before me, OLIVIA JOHNSON , personally appeared HE'DI SMALLEY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official sea 🌬

OLIVIA JOHNSON

Commission # 1414436

Notary Public - California

Ventura County My Comm. Expires Apr 29, 2007

Signature:

Prepared by: LORIS AVED SIAN 1800 TAPO CANYON ROAD, SV-79C SIMI VALLEY, CA 93063 Phone#: (805) 577-4772 Ext: MIN: 1000589000001335025

Ext: 4772

JOHNSON

MIN: 100058900001335025 MERS Phone: 1-888-679-6377

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UNIT 304

STREET ADDRESS: 2111 W CHURCHILL

COUNTY: COOK

TAX NUMBER: 14-31-321-007-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT NUMBER 304 AND P-45, IN CHURCHILL ROW LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 12 (EXCEPTING FROM SAID LOTS 11 AND 12 THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST, ALONG THE NORTH LINE OF SAID TRACT, 47.00 FEST; THENCE SOUTH, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 47.57 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTHERLY 62.00 FEET TO THE POINT OF BEGINNING) IN DICKENSON'S SUBDIVISION OF LOTS 1 TO 8, INCLUSIVE, IN BLOCK 21 IN YOUNG TRUSTEE'S SUBDIVISION OF THAT PART OF BLOCKS 21 AND 22 IN PIERCES ADDITION TO HOLSTEIN, LYING NORTH OF THE NORTH LINE OF RAILROAD RIGHT OF WAY, ALSO LOTS 1, 2, 3 AND 4 AND THE NORTH 12 FEET OF LOT 5 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEYS ADJOINING SAID LOTS, SAID PREMISES BEING ALSO DESCRIBED AS BEING AT THE SOUTHWEST CORNER OF CHURCHILL STREET AND NORTH HOYNE AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ROOF COOK COUNTY CLOTH'S OFFICE DOCUMENT NUMBER 0020914084, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ETEM NTS.

CLEGALO