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Doc#: 0409949067

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/08/2004 01:30 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00056057952005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui -cla.m unto:

Name(s).....

DORIS PLOMERO

Property

3844 W 58 TH PL,

Address.....

CHICAGO.IL 60629

P.I.N. 19141250480000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/20/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decrement Number 0020046565, to the premises therein described as situated in the County of COOK, State of Illinoic as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of March, 2004.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGLLES

I, Cindy Scribner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shirley Cuesta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of March, 2004.

CINDY SCRIBNER
COMM. #1441566 ON
NOTARY PUBLIC CALIFORNIA IT
Los Angeles County
My Comm. Exp. SEPT. 23, 2007

Cindy Scribner, Now y public Commission expires 09 23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DORIS PLOMERO 3844 W 58TH PL CHICAGO, IL 60629

Prepared By:

G. Goulet

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 30 AND THE WEST 5 FEET OF LOT 31 IN BLOCK 27 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office