

# UNOFFICIAL COPY

MECHANIC'S LIEN:  
CLAIM

STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }



Doc#: 0409950003  
Eugene "Gene" Moore Fee: \$18.00  
Cook County Recorder of Deeds  
Date: 04/08/2004 07:44 AM Pg: 1 of 3

SHARLEN ELECTRIC COMPANY

CLAIMANT

-VS-

10126 Western LLC  
Evergreen Community Bank  
LITTLE LAMB SCHOLASTIC ACADEMY, LLC

DEFENDANT(S)

The claimant, **SHARLEN ELECTRIC COMPANY** of Chicago, IL 60617 County of **Cook**, hereby files a claim for lien against **LITTLE LAMB SCHOLASTIC ACADEMY, LLC**, located at 10126 S. Western Avenue Chicago, State of IL, representing themselves as agent for owner and **10126 Western LLC** Evergreen Park, IL 60805 **Little Lamb Scholastic Academy, LLC** Chicago, IL 60603 {hereinafter referred to as "owner(s)"} and **Evergreen Community Bank** Evergreen Park, IL 60805; {hereinafter referred to as "lender(s)"} and states:

That on or about **01/14/2003**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Little Lamb Scholastic Academy, LLC 10126 S. Western Avenue Chicago, IL 60643**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **Tax # 24-12-438-032**

and **LITTLE LAMB SCHOLASTIC ACADEMY, LLC** was the owner's agent for the improvement thereof. That on or about **01/14/2003**, said agent made a contract with the claimant to provide **labor and material for electrical work** for and in said improvement, and that on or about **01/27/2003** the claimant completed thereunder all that was required to be done by said contract.



Box 10

3

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The following amounts are due on said contract:

Contract	\$5,784.68
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due ..... \$5,784.68

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Five Thousand Seven Hundred Eighty-Four and Sixty Eight Hundredths (\$5,784.68) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said agent and owner.

**SHARLEN ELECTRIC COMPANY**

X BY: *[Signature]*  
Vice President

Prepared By:  
**SHARLEN ELECTRIC COMPANY**  
9101 S. Baltimore  
Chicago, IL 60617

VERIFICATION

State of Illinois

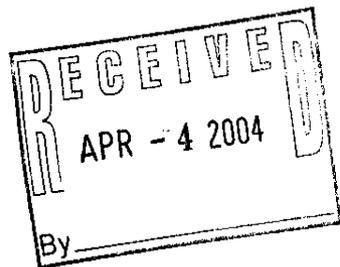
County of Cook

The affiant, William J. Cullen, Jr., being first duly sworn on oath deposes and says that the affiant is Vice President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X *[Signature]*  
Vice President

Subscribed and sworn to  
before me this March 17, 2004.

*[Signature]*  
Notary Public's Signature



**UNOFFICIAL COPY****LEGAL DESCRIPTION**

LOT 9, 10 AND THAT PART OF LOT 8 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE WEST OF SAID LOT 8, 8.96 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE THEREOF, 21 FEET; THENCE SOUTHEAST TO A POINT WHICH IS 14.11 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8, 13.91 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG EAST LINE OF SAID LOT TO SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG WEST LINE OF SAID LOT TO PLACE OF BEGINNING, ALL IN BLOCK 2 IN O, RUTTER AND COMPANY'S BEVERLY HILLS ADDITION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE 1892 PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO A PLAT RECORDED ON MAY 5, 1923 AS DOCUMENT 7916570, IN COOK COUNTY, ILLINOIS.