## **UNOFFICIAL COPY**

### Prepared By:

REGAL MORTGAGE, INC.

2867 W. OGDEN AVE. LISLE, IL 60532



0409901017

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/08/2004 08:24 AM Pg: 1 of 3

### After Recording Return To:

REGAL MORTGAGE, INC.

2867 W OCDEN AVE. 60532 LISLE, IL

-[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0040460487

FOR VALUE RECEIVED the undersigned bereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-022, FLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

MARCH 22, 2004

to secure payment of

ONE HUNDRED SIXTY TWO

THOUSAND AND NO/100.

(U.S.

162,000.00

) executed by

JOSEPH M. HOFFARTH AND LAURIE A. HOFFARTH

to

REGAL MORTGAGE, INC.

CORPORATION a

organized under the laws of ILLINOIS

and whose address

and recorded in Book, Volume, or Libor No.

2867 W. OGDEN AVE., LISLE, IL 60532

, at page

), by the

COOK

County Pecorder's Office,

(or as No. 0409901010 State of

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-19-405-005

Commonly known as: 1475 OXFORD ROAD

DES PLAINES, IL 60018

0409901017 Page: 2 of 3

## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

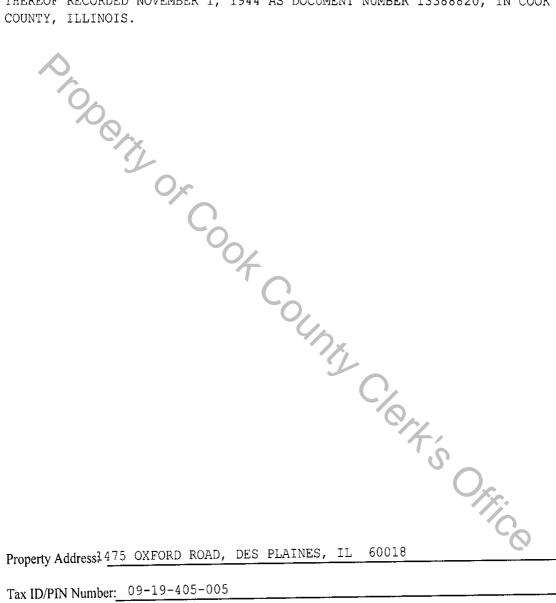
	REGAL MORTGAGE, INC.
Witness	(Assignor)
Ĉ,	By: Many R Fee
Witness	(Signature) MARSHALL FINCH EXEC. V.P.
STATE OF IL	
COUNTY OF COOK	
State, personally appeared  EXEC. V.P. of th	the undersigned a Notary Public in and for said County and NARSHALL FINCH, known to me to be the e COMPORATION herein which executed the fisaid COMPORATION pursuant to its by-laws e/she acknowledges said instrument to be free act and deed of
(Seal)  OFFICIAL SEAL  MARK C JOHNSON  NOTARY PUBLIC, STATE OF ILLINOIS	Notary Public  My Commission Expires:
MY COMMISSION EXPIRES:01/14/06	

0409901017 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION RIDER

LOT 10 IN BLOCK 2 IN HOMELAND ACRES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1944 AS DOCUMENT NUMBER 13388820, IN COOK COUNTY, ILLINOIS.



**GEN126** 

Tax ID/PIN Number: 09-19-405-005