

UNOFFICIAL COPY

Prepared By:

REGAL MORTGAGE, INC.

2867 W. OGDEN AVE.
LISLE, IL 60532



Doc#: 0409901017
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/08/2004 08:24 AM Pg: 1 of 3

After Recording Return To:

REGAL MORTGAGE, INC.

2867 W. OGDEN AVE.
LISLE, IL 60532

[Space Above For Recorder's Use]

60489

ASSIGNMENT OF MORTGAGE

300

20F2

LOAN NO. 0040460487

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022, FLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MARCH 22, 2004 to secure payment of ONE HUNDRED SIXTY TWO
THOUSAND AND NO/100.

(U.S. 162,000.00) executed by JOSEPH M. HOFFARTH AND LAURIE A. HOFFARTH

to REGAL MORTGAGE, INC. ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 2867 W. OGDEN AVE., LISLE, IL 60532 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No. 0409901017) , by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-19-405-005

Commonly known as: 1475 OXFORD ROAD
DES PLAINES, IL 60018

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

REGAL MORTGAGE, INC.

Witness

(Assignor)

Witness

By: Marshall R. Finch
(Signature)

MARSHALL FINCH
EXEC. V.P.

STATE OF IL

COUNTY OF COOK

On MARCH 22, 2004, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHALL FINCH, known to me to be the EXEC. V.P. of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



Mark C Johnson
Notary Public

My Commission Expires: 01/14/06

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LEGAL DESCRIPTION RIDER

LOT 10 IN BLOCK 2 IN HOMELAND ACRES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1944 AS DOCUMENT NUMBER 13388820, IN COOK COUNTY, ILLINOIS.

Property Address: 1475 OXFORD ROAD, DES PLAINES, IL 60018

Tax ID/PIN Number: 09-19-405-005