UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5918702720



Doc#: 0409903043

MARY JO MCGOWAN Notary Public State of Florida

My Commission Exp. July 30, 2007 No. DD 023640 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/08/2004 01:43 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by BRENDA HILLIARD & JAMES HILLIARD to SOUTHWEST FINANCIAL BANK AND TRUST COMPANY

bearing the date 04/08/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96301416 The above described morrgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of

SEE EXHIBIT 'A' ATTACHED

known as:7544S SEELEY

CHICAGO, IL 60620

PIN# 20-30-320-017-0000

dated 04/01/04

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MURGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

, State of Illinois as rollows, to wit:

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 04/01/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: V Escalanté - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH TF 5567T

2-Per

0409903043 Page: 2 of 2

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EXHIBIT 'A'

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LOT 38 IN HARRY M. QUINN INCORPORATED SUBDIVISION OF PART OF THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT WHEREOF WAS RECORDED DECEMBER 30, 1943 AS DOCUMENT NO. 13200229 IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office