

UNOFFICIAL COPY

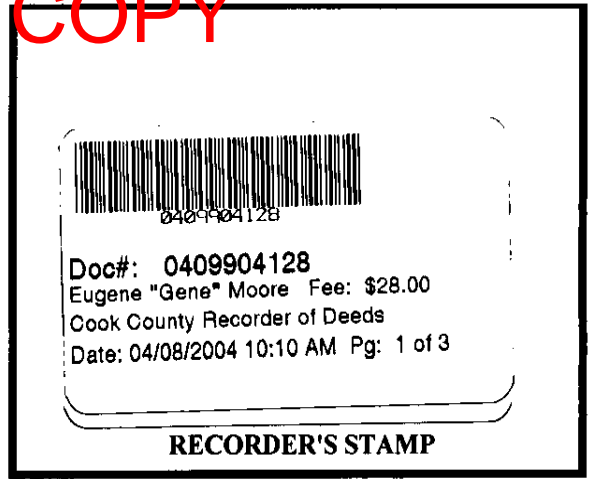
RELEASE DEED

MAIL TO :

HARTZELL V ESCARRILLA and SHARON T TALEON
9540 S MAYFIELD #311
OAK LAWN, IL 60453

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



D&K LOAN # : 0001245091

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK F.S.B.

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

HARTZELL V ESCARRILLA, UNMARRIED and SHARON T TALEON, UNMARRIED

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 17th day of March A. D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 00203677 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 9540 S MAYFIELD #311, OAK LAWN IL 60453

PIN Number : 24-08-224-008-1080

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 25th day of February , 2004



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT

James DiGiacomo
James DiGiacomo ASST. SECRETARY

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

}ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomu, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 26 day of February, 2004.

Patricia Villa

PATRICIA VILLA, A. NOTARY PUBLIC

My commission expires on 03-21-07

IMPRESS SEAL HERE

"OFFICIAL SEAL"
PATRICIA VILLA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-21-07

FROM :
TO :
RELEASE DEED

UNOFFICIAL COPY

00203677

2208/0143 04 001 Page 1 of 9
2000-03-23 12:34:39
Cook County Recorder 37.50

PAID IN FULL
DRAPLER AND KRAMER
MORTGAGE CORP
Debbie Lynne

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 17, 2000. The mortgagor is Hartzell V. Escarrilla, unmarried and Sharon T. Taleon, unmarried ("Borrower"). This Security Instrument is given to

FAIRFIELD SAVINGS BANK, F.S.B. which is organized and existing under the laws of UNITED STATES OF AMERICA, and whose address is 1190 RFD, LONG GROVE, ILLINOIS 60047-7304

("Lender"). Borrower owes Lender the principal sum of Eighty Thousand and no/100 Dollars (U.S. \$ 80,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT 3115 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONEGATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25375894, IN THE NORTHEAST QUARTER (1/4) OF SECTION EIGHT (8), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 24-08-224-008-1080

which has the address of 9540 S. Mayfield #311, Oak Lawn (City)

Illinois 60453 ("Property Address"); [Zip Code]

Initials HE
FORM 3014 9/90 (page 1 of 6 pages)

INTERCOUNTY TITLE S1588684 Unit 7L