

UNOFFICIAL COPY

****RELEASE DEED****

#76695-2

MAIL TO:

A.J. Smith Federal Savings Bank

14757 S. Cicero Avenue

Midlothian, IL 60445

ATTN: LOAN SERVICING



Doc#: 0409904136
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/08/2004 10:12 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Joseph E. Danta and Mary Danta, his wife

of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 17th day of March, A.D. 2001, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 0010240839, and in book of record on page _____, as document No. _____, to premises therein described as follows, to wit:

LOTS 21 AND 22 IN BLOCK 12 IN SPAULDINGS SUBDIVISION OF THE NORTHEAST 1/4 NORTH OF INDIAN BOUNDARY LINE IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 28-12-211-021 and 28-12-211-022

Property Address: 14441 S. Blaine, Posen, IL 60469

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Vice President, the 13th day of February, A.D. 2004

A.J. SMITH FEDERAL SAVINGS BANK

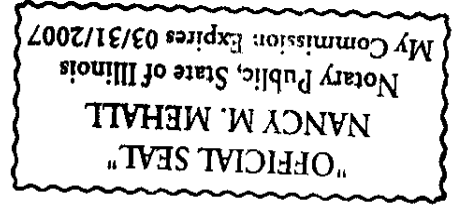
By Susan Coleman
Susan Coleman Assistant Vice President

Attest Donna J Manuel
Donna J Manuel Vice President

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14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

Property of Cook County Clerk's Office

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

_____ day of _____, 2004

Given under my hand and Notarial Seal this _____ day of _____, 2004

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me - this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

UNOFFICIAL COPY

From ATG RESPA FAX - Please Deliver to:

Form Approved OMB NO. 2502-0265 (Rev. 5-87)

A. U.S. Department of Housing and Urban Development SETTLEMENT STATEMENT ATTORNEYS' TITLE GUARANTY FUND, INC. Second Floor P.O. Box 9136 33 North Dearborn 2408 Windsor Place Chicago, IL 60602-3100 Champaign, IL 61821 (312) 372-8361 1-800-252-0402 Taxpayer I.D. No.: 37-1222620		B. TYPE OF LOAN : FHA RESPA BY: AB FAC NO.: 1306718T CLOSER: LAURA COHEN-MRAZ 6. FILE NO. : 716600020 7. LOAN NO. : 48498077 8. MORTGAGE INS. CASE NO. : MEMBER : Sokol & Mazian #7166	
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked '(p.o.c)' were paid outside the closing; they are shown here for informational purposes and are not included in the totals.			
D. NAME OF BORROWER : JOSE ZAVALA HURTADO ADDRESS : 2631 W. 123RD STREET, BLUE ISLAND, IL 60406			
E. NAME OF SELLER(S): MARY DANTA, JOSEPH DANTA CURRENT ADDRESS : FORWARDING ADDRESS : TAXPAYER I.D. NO(s):			
F. NAME OF LENDER : COUNTRYWIDE HOME LOANS, INC. ADDRESS : 100 W 22ND STREET, UNIT 110, LOMBARD, IL 60148			
G. PROPERTY LOCATION : 14441 BLAINE, POSEN, IL 60469 PRINCIPAL RESIDENCE OF SELLER [Y/N]: ADDITIONAL CONSIDERATION [Y/N]:			
H. SETTLEMENT AGENT : ATTORNEYS' TITLE GUARANTY FUND, INC. PLACE OF SETTLEMENT : 15418 S. Harlem Avenue, Orland Park		I. SETTLEMENT DATE : 01/21/04 TIME : 09:00 ST: IL ZIP: 60462	
J. SUMMARY OF BORROWER TRANSACTIONS :		K. SUMMARY OF SELLER TRANSACTIONS	
100. GROSS AMOUNT DUE FROM BORROWER		400. GROSS AMOUNT DUE TO SELLER	
101. Contract sales price	155000.00	401. Contract sales price	155000.00
102. Personal property		402. Personal property	
103. Settlement chgs. to borrower (ln.1400)	8099.03	403.	
104.		404.	
105.		405.	
Adjustments for items paid by seller in advance		Adjustments for items paid by seller in advance	
106. City/town taxes / / to / /		406. City/town taxes / / to / /	
107. County taxes / / to / /		407. County taxes / / to / /	
108. Assessments / / to / /		408. Assessments / / to / /	
109.		409.	
110.		410.	
111.		411.	
112.		412.	
120. GROSS AMOUNT DUE FROM BORROWER	163099.03	420. GROSS AMOUNT DUE TO SELLER	155000.00
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER		500. REDUCTIONS IN AMOUNT DUE TO SELLER	
201. Deposit or earnest money	1000.00	501. Excess deposit (see instructions)	
202. Principal amount of new loan(s)	152605.00	502. Settlement charges to seller (1400)	8654.50
203. Existing loan(s) taken subject to		503. Existing loan(s) taken subject to	
204. Dep. w/lend		504. Payoff of first mortgage loan	100926.05
205.		505. Payoff of second mortgage loan	13611.74
206.		506. Deposit or earnest money	1000.00
207.		507. PROCESSING FEE	225.00
208. POINTS/LOAN FEES	3000.00	508. POINTS/LOAN FEES	3000.00
209.		509.	
Adjustments for items unpaid by seller		Adjustments for items unpaid by seller	
210. City/town taxes 01/01/03 to 12/31/03	2554.54	510. City/town taxes 01/01/03 to 12/31/03	2554.54
211. County taxes 01/01/04 to 01/21/04	147.00	511. County taxes 01/01/04 to 01/21/04	147.00
212. Assessments / / to / /		512. Assessments / / to / /	