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PREPARED BY & WHEN RECORDED

MAIL TO: Min. Jankenskip

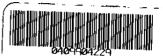
SUEZANN BLANKENSHIP

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-21149802



Doc#: 0409904229

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/08/2004 11:07 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: KEVIN J. MARKIENICZ AND CATHLEEN MARKIENICZ, HUSBAND AND WIFE

Beneficiary: COLE TAYLOR BANK

Date of Deed: April 11, 1994

Date Recorded : April 18, 1994

Book: NA Page: NA

Volume: NA Image: NA

ge: NA Document: 94345522

age: NA Microfilm: NA

Tax ID: 03-02-404-Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 307 NORTH FIRST and recorded in the records of COOK

, WHEELING

IL 60090 County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 10, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

LOW TOWNE 6, 1994

GAYLE Y. HARLEY VICE PRESIDENT

MIX 333-CTI

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TATE OF MARYLAND		·)
,	•) ss
COUNTY OF FREDERICK)

On this November 10, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

204 COUNTY CLOPA'S OFFICE

COMMISSION/EXPIRES: November

ΙL

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SCHEDULE "A"

LOT 20 IN MYLLIAM ZELOSKY'S MILWAUKEE AVENUE ADDITION TO WHEELING IN SECTION 2, TUNNSHIP 42 NORTH, RANGE 11 IN RESUBDIVISION OF G. STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11D, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-02-464-207-0000 VOLUME NO.: 231

LOAN: 000021149802 DOC: RL POOL:

ACQ ID: SELLER #