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Recording Requested By:  
Mortgage Lenders Network USA, Inc.

When Recorded Return To:

Mortgage Lenders Network  
213 Court Street  
Payoff Dept.  
Middletown, CT 06457-

Doc#: 0409905006  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/08/2004 09:44 AM Pg: 1 of 3

SATISFACTION

RFC #:2020029182 "HANNA" ID:552/ Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JP MORGAN CHASE BANK AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION F/K/A CHASE MANHATTAN BANK AS TRUSTEE ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANA HANNA, JOSEPH HANNA HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE LENDERS NETWORK USA, INC.  
Dated: 12/19/2002 and Recorded 02/19/2003 as Instrument No. 0030232250 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

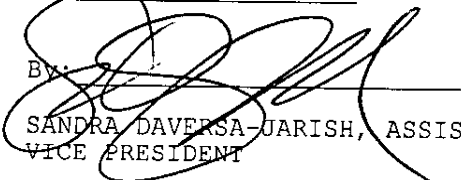
Assessor's/Tax ID No.: 10-36-205-058-1007

Property Address: 2617 W FITCH AVENUE 3B, CHICAGO, IL, 60645-3195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JP Morgan Chase Bank as Trustee,  
Residential Funding Corporation  
F/K/A Chase Manhattan Bank as Trustee  
Attorney-in-Fact  
On March 16, 2004

By:

  
SANDRA DAVERSA-JARISH, ASSISTANT  
VICE PRESIDENT

DWL-20040316-0008 ILCOOK COOK IL BAT: 7287 KXILSOM1

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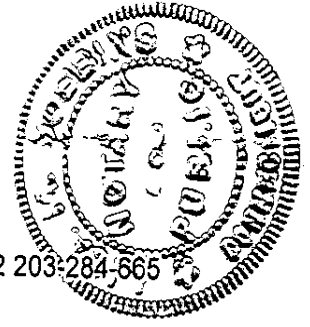
Page 2 Satisfaction

STATE OF Connecticut  
COUNTY OF Wallingford Town

ON March 16, 2004, before me, LISA M DOBBINS, a Notary Public in and for the County of Wallingford Town County, State of Connecticut, personally appeared Sandra Daversa-Jarish, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Lisa M. Dobbins*

LISA M DOBBINS  
Notary Expires: 01/31/2009 #137108



(This area for notarial seal)

Prepared By: Barbara Flynn, 10 Research Pkwy, Payoff Dept, Wallingford, CT, 06492 203-284-665  
DWL-20040316-0008 ILCOOK COOK IL BAT: 7267/2020020182 KXILSOM1

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

298350

Unit no. 2617-3 in Fitch Park Condominium, as delineated on a survey of the following described real estate: Lots 1 to 5 in Walter's Subdivision of the South 1/3 together with the South 1/3 together with the South 3 feet of the North 2/3 of the North 3/4 of the North 1/2 of the West 5 acres of the East 10 acres of the Northwest 1/4 of the North East 1/4 of Section 36, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit A to the declaration of condominium filed as LR3267073 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office

30232250