## **UNOFFICIAL COPY**

Recording Requested B:::

FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To: SALOMON VILLEGAS 4918 W DRUMMOND PL CHICAGO, IL 60639-1721



Doc#: 0409906052

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/08/2004 10:43 AM Pg: 1 of 1

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## **SATISFACTION**

FIRST HORIZON HOME LOAN COR PORATION #:0017225251 "VILLEGAS" Lender ID:792/0017225251 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE holder of a certain mortgage, made and executed by SALOMON G. VILLEGAS, AN UNMARRIED MAN, originally to FT MORTCASE COMPANIES D/B/A CARL I. BROWN MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 02/28/2000 Recorded: 03/39/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00169538, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 41, (EXCEPT THE EAST FEET THEREOF) AND THE EAST 10 FEET OF LOT 40 IN BLOCK 6 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-28-410-030

Property Address: 4918 WEST DRUMMOND PLACE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES C/B/A CARL I. BROWN MORTGAGE On March 24th, 2004

oage, Administrative Officer

STATE OF Texas COUNTY OF Dallas

On March 24th, 2004, before me, M. MARSHA JORDAN, a Notary Public in and for Dallas in the State of Texas, personally appeared Donna Poage, Administrative Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M MARSHA JORDAN

Notary Expires: 12/18/2005

M. MARSHA JORDAN **NOTARY PUBLIC** STATE OF TEXAS My Comm. Exp. 12-18-2005

(This area for notarial seal)