



Doc#: 0409911007  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/08/2004 07:20 AM Pg: 1 of 3

SUBORDINATION OF MORTGAGE

FROM

HOUSEHOLD FINANCE  
, with it's primary office at  
961 WEIGEL DRIVE  
ELMHURST, IL 60126  
(Hereinafter called "MORTGAGEE").

TO

AMERIQUEST MORTGAGE COMPANY  
, with it's primary office at  
10600 WHITE ROCK ROAD  
RANCHO CORDOVA, CA 95670  
(Hereinafter called "LENDER").

WHEREAS, MORTGAGEE is the holder of a valid mortgage granted by Marlon J. Bonds and Donna M. Thomas Married, ("OWNER") whose primary residence is 11736 South Longwood Drive, Chicago, IL 60643 covering certain real property owned by OWNER and located in the county of Cook and State of Illinois as more fully described on "Exhibit "A" attached hereto and incorporated herein (hereinafter the "PROPERTY") which mortgage is recorded in Recorder's office in the county of Cook at Volume 0326531016 , Page \_\_\_\_\_ in the amount of \$40,205.70 (hereinafter the "PRIOR MORTGAGE"); and

WHEREAS, OWNER has Granted LENDER a mortgage on the PROPERTY and LENDER has recorded the mortgage in the Office of the Recorder's office of Cook on \_\_\_\_\_, 2004 in Mortgage Book Volume \_\_\_\_\_, Page \_\_\_\_\_, or Instrument # \_\_\_\_\_ ("LENDER'S MORTGAGE"); in the amount not to exceed \$ 225,500.00 to Ameriquest Mortgage Company.

WHEREAS the MORTGAGEE has agreed to subordinate the PRIOR MORTGAGE to LENDER'S MORTGAGE.

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$1.00 (One Dollar) and other good and valuable consideration, receipt of which is hereby acknowledged, the parties agree as follows:

ET

3

# UNOFFICIAL COPY

1. Subordination of lien: The MORTGAGEE hereby subordinates the PRIOR MORTGAGE and its lien position in and on the PROPERTY to the LENDER'S mortgage and the lien thereof, as if the LENDER'S Mortgage had been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect LENDER'S Mortgage to be superior in lien to the PRIOR MORTGAGE.
2. Subordination of Debt: MORTGAGEE hereby subordinates payment of the debt secured by the Prior Mortgage to payment of the debt secured by the LENDER'S Mortgage. This applies only as to principal and interest and not to extensions or advancements.

3. This subordination shall be binding upon and inure to the benefit of the respective heirs, successors and assigns or MORTGAGEE AND LENDER..

WITNESS the hand and seal of the said MORTGAGEE

WITNESSES

HOUSEHOLD FINANCE

*K. Tomblinson*  
Signature of witness

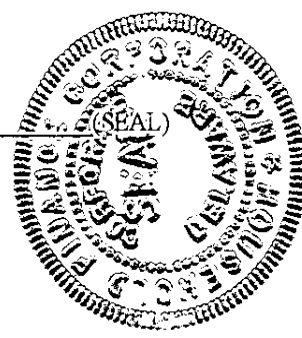
BY: *J. Menza*  
Name: J. MENZA

K. TOMBLINSON  
Printed name of witness

Title: VICE PRESIDENT

*Doelke Harnyszch*  
Signature of witness

DOELKE HARNYSCH  
Printed name of witness



State of ILLINOIS }  
County of DUPAGE } SS

On the day of MARCH 8 2004, before me, a notary public, the undersigned officer, personally appeared J. MENZA who acknowledged himself/herself to be the VICE PRESIDENT of HOUSEHOLD FINANCE a DELAWARE Corporation and that as he/she as such officer, being authorized to do so, executed the foregoing instrument by signing the name of the corporation by himself/herself as VICE PRESIDENT

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



*Marilyn J. Blaszczyk*  
Notary Public

After Recording Return To:  
Express Financial Services  
875 Greentree Road  
Pittsburgh, PA 15220

Prepared by:  
Ameriquest Mortgage Company  
10600 White Rock Road  
Rancho Cordova, CA 95670

**UNOFFICIAL COPY**

Order Number: 000492597 (REVISED)

Re: **Marlon Bonds**

11736 South Longwood Dr.  
CHICAGO, IL 60643  
COOK County

**EXHIBIT 'A'**

ALL THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS:  
LOT 18 (EXCEPT THE WEST 120 FEET THEREOF) IN BLOCK 4 IN WALKER'S  
RESUBDIVISION OF BLOCK "C" IN RESUBDIVISION OF BLOCKS A, B, C, D, E, F,  
I, L, M, N, O, Q, R, S, T, U, AND V WITH LOTS 1 TO 10 INCLUSIVE AND  
LOTS 24 TO 32 INCLUSIVE IN BLOCK "G" AND LOT 1 TO 17 INCLUSIVE AND LOTS  
24 TO 32 INCLUSIVE IN BLOCK "H" IN MORGAN PARK WASHINGTON HEIGHTS BEING  
A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF  
PROSPECT AVENUE AND PART OF THE WEST 1/4 OF SECTION 19, WEST OF  
PROSPECT AVENUE ALL IN TOWNSHIP 37, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-19-313-036

Property of Cook County Clerk's Office