

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/25/04

Order Number: 2000 000389631

TICOR



Doc#: 0409911024
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/08/2004 07:36 AM Pg: 1 of 2

- Information concerning mortgage(s) is as follows:
MORTGAGE DATED JUNE 18, 1993 AND RECORDED JUNE 24, 1993 AS DOCUMENT 93482746 MADE BY JON D. REAM AND JOAN ANN REAM, MARRIED TO EACH OTHER, TO THE FIRST NATIONAL BANK OF CHICAGO TO SECURE A NOTE FOR \$50,000.00.

ASSIGNMENT OF MORTGAGE RECORDED MAY 8, 2000 AS DOCUMENT 00325594 TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Tracy Gunderson
Telephone No.: (847) 397-1300

Tracy Gunderson
State of Illinois
County of *Cook*

This Instrument was acknowledged before me on *2/25/04* by *the above* as (officer for agent of) Ticor Title Insurance Company.



Bette Richardson
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Tracy Gunderson
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173
Return to: EDITA RIMAITE
1243 E. BALDWIN LANE, #302
PALATINE, ILLINOIS 60074

CRTOFRLS

BOX 15

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 02-12-200-021-1012
Common Address: 1243 E. BALDWIN LANE, #302
PALATINE, ILLINOIS 60074

Legal Description:

UNIT 302 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF THE SOUTH 780.0 FEET, MEASURED AS RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF THE LAND (HEREIN DESCRIBED) THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23448135, TOGETHER WITH AN UNDIVIDED 1.557 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY),