


# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION  
FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED, LOAN #0112003524



Doc#: 0409911287  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/08/2004 10:45 AM Pg: 1 of 3

The above space is for the recorder's use only

*2051445 MRC Blanche*

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, TAM TRAN AND SONNY HUYNH, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 4 day of APRIL A.D. 2002 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0020484686, and a certain Modification of Mortgage bearing the --- Day of --- A.D.--- and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No ---, and a certain Assignment of Rents bearing the 4 Day of APRIL A.D. 2002 and recorded in the Recorder's office of COOK County Illinois, as Document No.0020484687, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 2 IN GONARROE'S RESUBDIVISION OF PART OF ARGYLE IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Attached*  
*County Register*

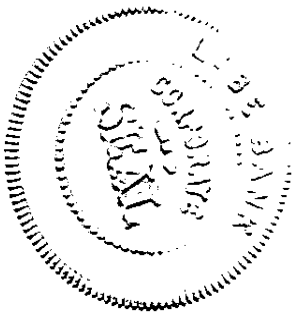
TAX I.D. NUMBER: 14-08-410-011

COMMONLY KNOWN AS: 4901 N. WINTHROP, CHICAGO, IL 60640

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day March 17, 2004.

BY: *Gene Blazer* Vice President

ATTEST: *William D. Blazer* Vice President



M.G.R. TITLE

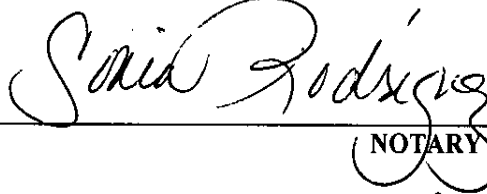
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STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, SONIA RODRIGUEZ, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, GORDIE BLAGOJEV, personally known to me to be the Vice President of the LABC BANK, and WILLIAM BOLSEN, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 3/17/2004.

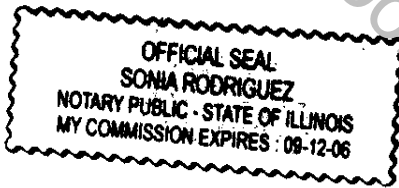
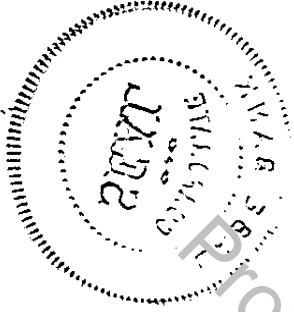


NOTARY PUBLIC

*email to:*

This instrument prepared by:

LUKASZ MORYL  
Labe Bank  
4343 Elston Avenue  
Chicago, Illinois 60641



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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 4901-1S, 4901-2S, 4901-3S, 4903-GN, 4903-1N, 4903-2N, AND 4903-3N IN THE 4901-4903 NORTH WINTHROP CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 IN BLOCK 2 IN CONARROE'S RESUBDIVISION OF PART OF ARGYLE IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0329631080, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, P-2, P-3, AND P-4, AND GARAGE SPACE G-1, G-2, G-3, G-4, AND G-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0329631080.

Property of Cook County Clerk's Office